

## Unity Moves Develop But Major Fights Go On

### Zionist Actions Committee May Rule On U.S. Israel-Aid Battles

By MARC H. TANENBAUM  
Jewish Post Staff Correspondent

NEW YORK—(NJP)—Some indications of harmony appeared this week on the turbulent aid-to-Israel front in the U.S. but it appeared that the future status of the conflicting and overlapping aid efforts would be an issue before the World Zionist Actions committee next week.

Other developments in the mad rush of American Jews to help the Israeli in any way that was handy and in a few that were not included:

1. Dr. Herbert Foerder, Israeli food controller, arrived in the U. S. this week with instructions to seek some basis for unity in the competing groups. An Israeli informant said Foerder would have a statement next week.

2. Abraham Feinberg, an official of the newly-organized Americans United for Israel, successor to Americans for Haganah, asserted that the Zionist Organization of America, the American Section of the Jewish Agency and the American Zionist Emergency Council—all of which have repudiated the two groups—all lacked authority to do so.

3. The American Friends of Aviation in Israel, the latest group in the material aid efforts, brought little official Zionist reaction. There apparently was no connection between the new group, on which former ZOA leader Morris Rothenberg is a leading figure, and the Committee for Progressive Zionism, formal opposition to the present ZOA administration.

4. After weeks of bitter dispute, calm has finally settled on relations between Red Mogen Dovid and Hadassah, the Women's Zionist Organization of America. The two groups have been competing for blood donations and ambulance collecting for Israel.

5. Materials for Palestine, chief material aid agency of a group of men connected with the Committee for Progressive Zionism, came to a halt in Philadelphia because of the dispute with the ZOA. In Pittsburgh, however, harmony was so complete that ZOA members helping Materials for Palestine worked in the office of the agency. (Details inside)

6. The ZOA was reportedly preparing to launch its own food collecting agency in Philadelphia, the Post correspondent there reported. The Philadelphia ZOA was busy pushing its Machinery Equipment project. (Details inside)

#### WZO Will Take Over

The prediction that the World Zionist Actions committee, scheduled to open one of its most important meetings in Tel Aviv starting Aug. 22, would deal with the status of U. S. aid groups was made by David Wahl, executive

director of Americans for Haganah.

He said that until the parent Zionist body clarifies the issues, it appeared likely that the many aid groups would each go their own way.

Wahl told The Post that the "WZO will clarify the status of the Jewish Agency" and will determine whether Zionist groups should continue to exist in their present form or be supplanted by a broader instrumentality.

Wahl remarked significantly that he considered it "questionable" whether decisions of the WZO would be "binding" in view of the fluid status of relations between Zionist groups and Israel. Observers commented that this could be a loophole through which Americans United for Israel could move in case the Actions Committee ordered its dissolution.

Feinberg said the decision to dissolve Americans for Haganah and to create Americans United for Israel was "in no way connected with any ukase of the Jewish Agency or the ZOA."

Feinberg said any attempt to "stifle or control" the formation of AUFI only on the grounds that "it is not authorized by official Zionist parties or by the Govern-

### PHILADELPHIA MOGEN DOVID ASKS HARMONY WITH HADASSAH

PHILADELPHIA—(NJP)—The Philadelphia Red Mogen Dovid appealed this week to Philadelphia Jews to forget factional differences and donate blood either to RMD or to Hadassah, the Women's Zionist Organization of America.

Both the RMD, an indirect Zionist Organization of America project, and Hadassah were using ads in both the Anglo-Jewish papers and the local dailies in their appeals for blood.

In New York, an Israeli representative, Maj. Aubrey S. Eban, gave the Red Mogen Dovid what amounted to an unofficial stamp of approval when he said that the RMD "deserves the most enthusiastic support."

Eban, Israeli representative to the United Nations, told a meeting of 2,000 blood donors that aiding Israel was "a high and noble

### Arab Office In NYC? In The Bronx, Maybe?

LAKE SUCCESS—The possibility of an information center in the U. S. to put over the Arab viewpoint developed this week.

Jamal El Hussein, vice chairman of the Palestinian Arab Higher Committee, said he believed that the American public "has not been adequately informed on the Arab point of view."

He said the Arab League is planning to establish an information center in New York City that will send out lecturers.

ment of Israel, is a violation of every basic right which we have as Americans."

#### Questions Agency's Authority

He questioned the Jewish Agency's authority to order dissolution of Americans for Haganah, asserting that the status of the Jewish Agency since the end of the Palestine Mandate "had not been clearly defined."

The formal ZOA reaction to the new aviation group was withheld, despite the fact that the ZOA has sharply condemned Feinberg's groups, as well as Materials for Palestine. It was learned that Dr. Abba Hillel Silver, chairman of the American Section of the Jewish Agency, has some misgivings about the new group but has refrained from public comment.

The ZOA is expected to swing its full weight at the Zionist Actions Committee meeting to win some consolidation and if possible control over some of the new aid groups.

purpose, in the fulfillment of which the Red Mogen Dovid deserves the most enthusiastic support."

#### Philly Drive Laggging

A spokesman for the Philadelphia RMD said the drive has bogged down and sent an appeal to all the city's rabbis, urging them to plead for more blood donations.

He said Philadelphia Jews were being urged to contact either Hadassah or RMD immediately and to avoid factional disputes. He said the donation of blood was the immediate problem.

### Hate-Free Germany Is 20-Year Job

NEW YORK—Dr. Henry N. McCracken, co-chairman of the International Conference of Christians and Jews, said this week that it will take 20 years to eliminate anti-Semitism in Germany.

McCracken returned to the U. S. after presiding at an international conference of the Council in Fribourg, Switzerland.

He said a "legal tolerance" of Jews exists now in Germany, but added he was optimistic about the prospects for "true tolerance."

## CPZ Resumes Fight On ZOA "Dictatorship"

NEW YORK—The Committee for Progressive Zionism, returning to the political wars for the first time since its rout at the July Zionist Organization of America convention, announced this week it would resume its fight to end "dictatorial control" of the ZOA "by an unelected clique within the administration."

The CPZ, which includes among its members some of the most famous names in U.S. Zionism, was completely outmaneuvered by the ZOA administration machine at the Pittsburgh convention, failing to win any offices for its members. (NJP July 9)

The CPZ said it would proceed to haul the ZOA administration "over the coals of frank criticism" and hinted that its goal was control of the ZOA at the next convention.

In a front page editorial, "Who Won at Pittsburgh?" in the current Zionist Issues, the CPZ said its members would abide by the decision of the convention.

"Our committee will continue its efforts within the ZOA and carry on a propaganda from now on which will be helpful in our judgement to all Zionists interests," the CPZ announced.

Explaining its goal at the convention, the CPZ said that "What our committee aimed at was to secure the abolition of the unmitigated control of the ZOA by an unelected clique within the administration which rules without consideration of the views of the minority who are treated as 'outsiders'."

#### Offered 15 Seats To CPZ

Going into the convention with a bid for a coalition administration, the CPZ said "this was rejected by the administration," which had offered the CPZ 15 seats on the executive committee.

"Whether the number was to be five or 10 or 15 was not the point," the editorial asserted. "The issue was: should the executive (including all groups able to give service) be an independent body with a right to decide Zionist policy according to its best judgement without the pressure of a clique or the dictation of one or more officers?"

The editorial denied ZOA administration charges of presentation of false issues and defined the CPZ goals as a bid to "clarify the old policy in the ways that have been tried and practiced and that has brought American Zionism to its triumphs of the present day."

The editorial dismissed the approving vote of the convention for the Pittsburgh Platform of 1918 which reaffirmed ZOA support of the social gains of the Yishuv, and the ZOA vote of condemnation for the dissident Irgun Zvai Leumi and other extremist armed groups in Palestine.

The editorial said that "the present ZOA administration are parties to movements within Zionist life tending to discard or disavow the ideological principles and practices that are the foundation of the Jewish State."

The CPZ said this was true not because some ZOA officials are reactionary but because they seek power and because such power can be achieved "in their view only in cooperation with the forces of reaction in the State of Israel."

"That accounts for the hidden sympathy for the Irgun. That is why certain General Zionists in Israel are found in opposition to the labor movement and its creative influence in Jewish affairs. That is why it is always advisable to vote with parties of the right," the editorial asserted.

Promising that "from now on the ZOA administration will be hauled over the coals of frank criticism," the CPZ said that a "window has been opened" which it will be hard for any "machine" to close.

The CPZ said such criticism would also "be helpful in the election of a Zionist administration that will reflect the totality of ZOA leadership."

### DILLING FILES LIBEL SUIT AGAINST CHICAGO SENTINEL

CHICAGO—(NJP)—Two \$100,000 libel suits were on file here this week in Superior court from Attorney Albert W. Dilling, former husband of Mrs. Elizabeth (Red Network) Dilling, key figure in the libel suit against the Chicago Anglo-Jewish weekly, the Sentinel.

The first suit named Irv Kupcinet, Chicago Sun-Times columnist; the second named the Sentinel Publishing Co., publishers of the Sentinel; and J. I. Fishbein, editor, and J. M. Feldman, business manager.

The suit against Kupcinet charged that he sought to "smear" Dilling in his "Kup's Column" of Aug. 6.

The suit against the Sentinel charged that an article in the Aug. 5 issue criticized Dilling's position as attorney and assistant to the president for the Republican Finance Committee of Illinois, with the purpose of bringing Dilling's dismissal

from the committee and damaging his reputation.

The Sentinel suit has a malice count, under which the defendants may be jailed for failure to pay any judgment against them.

Dilling was counsel for his former wife in her libel suit against the Sentinel, which ended in a mistrial.

National Jewish Post  
Published every Friday by The National Jewish Post. Publication office, 416 S. Meridian St., Indianapolis 4, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 211 N. Seventh St., St. Louis, Mo. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

### JEWISH AGENCY OFFICE IN ENGLAND WINDING UP AFFAIRS, CLOSING SHOP

LONDON—The Jewish Agency for Palestine has been steadily winding up its affairs in England, it was learned this week, and is expected to end its work in this country soon.

Beryl Locker, now in Israel, is expected back in England but only for a brief stay to clean up unfinished business before returning to England.

S. Z. Shragai, the other Palestinian member of the Jewish Agency executive named to work in England, will attend the World Zionist Actions committee meeting in Tel Aviv next week and will not return to England.

Dr. Nahum Goldman, leading Zionist, will head the official representation of the State of Israel, which is expected to take over the duties of the Agency office.



# Dual Loyalty Issue A Phoney; Analysis Finds No Validity In It

By BEN GALLOB

SEVERAL years ago, Stuart Chase—who has won a substantial reputation for taking complicated ideas out of the realm of the specialists so that the intelligent layman can have a look at them—applied his talents to Semantics.

Semantics is the science of the meaning of meaning, which is a little too complicated even for Chase's skills at popularizing. What Chase did with this one was to analyze some of the holes in man's communication techniques, particularly in the use of language.

## Too Much Emotion?

Among other interesting, though hardly novel findings, Chase reported that one major source of confusion was the misuse of words or phrases that carry an emotional load. Such words have an impact all out of proportion to their apparent meaning and need careful watching.

The time has come to apply such analysis to a phrase which has a tremendous emotional load for Jews—dual loyalties. The time is particularly appropriate because some deferential knee-bending has been made to the phrase in two unexpected quarters—the conclaves of the Central Conference of American Rabbis in June at Kansas City, and the Zionist Organization of America convention last month in Pittsburgh.

Both Rabbi Philip Bernstein at the CCAR meet and President Emanuel Neumann at the ZOA conclave agreed that the danger of dual loyalties—now that there is a Jewish State—is real.

This surprising reversal moved Henry Moyer of Youngstown, O., a regional vice-president of the American Council for Judaism, to ask "Is it possible that the American Council for Judaism was right all along?" (NJP July 30)

There is little doubt that the Council has made that issue a major phase of its fight against Zionism. Jews who dismiss as nonsense all other issues submitted by the Council do pause at the magic phrase. Let's take a closer look at that potent symbol and see what the answer to Moyer's question should be.

There are three fundamental considerations involved in such an examination.

## 1. THE ISSUE OF DUAL LOYALTIES IS WITHOUT MEANING UNLESS IT CAN BE PROVED THAT A MAJORITY OF U. S. NON-JEWS BELIEVE IN SUCH A POSSIBILITY.

Simply to state the issue in those terms is to expose its lack of validity. There is not the slightest evidence that any substantial number of non-Jews do



NEUMANN



BERNSTEIN

regard efforts by U. S. Zionists for Palestine as in any way reflecting on their loyalty to the United States.

## Some Evidence

It is true that the evidence to the contrary is slight. The Post's Detroit correspondent recently reported on a project undertaken by the Jewish Community Council to bring to the Detroit non-Jewish man on the street trustworthy facts on the Zionist fight.

The project was undertaken when it was learned that there WAS some resentment by non-Jews toward Jews in the Zionist struggle. But the Jewish Community Council—whose only function is to chart areas of disharmony in interfaith relationships—found no evidence whatever that any non-Jews felt that Detroit Jews engaged in Zionist activity were guilty of this alleged sin.

The repeated charges by the Council that the sin is being committed does not make it a factor in relations between Jews and non-Jews in the United States. A sprinkling of new-style anti-Zionists like Carroll Binder and of professional Anti-Semites does not make a public sentiment.

## 2. THE ISSUE OF DUAL LOYALTIES MUST STAND THE SIMPLE TEST OF REASONING.

The term can have a variety of theoretical meanings—for example, it is a description of the problems of a child compelled by a court order to choose which of its divorced parents it would live with.

As the Council uses the phrase, it means that a U. S. Jew who sends a protesting telegram to President Truman on the issue of a trusteeship for Palestine is in some way disloyal to his country.

But how is our hypothetical Jew guilty? Disloyalty can only mean that a situation exists in which the commitments of a U. S. Jew as a Zionist clash with the announced position of the United States on a policy clearly deemed to be vital to the security of the nation and a policy supported by a majority of American citizens.

No such situation has existed in the history of U. S. Zionism and as long as the United States remains a democracy, it never can. No responsible spokesman for the United States has ever asserted such a clash has ever existed.

Again, the Council may for reasons never clearly explained, argue that Zionists efforts by the U. S. Jews are a case of dual loyalty. The Council has never proved that it is. Until it does, the Council might well be reminded that its opinions—however staunchly promoted by the Council—remains only opinions of a small group of Jews. The distinction between an opinion and a fact is as valid here as anywhere else.

## 3. THE ISSUE OF DUAL LOYALTIES IS WITHOUT MEANING UNLESS IT CAN BE PROVED THAT PARALLEL BEHAVIOR BY OTHER

AMERICANS TOWARD THE NATIONS TO WHICH THEY ADMIT A BOND ALSO IS A CASE OF DUAL LOYALTY.

It is a basic premise of the Council's ideology that Jews are part of the U. S. body politic precisely like other ethnic groups. It stems inevitably from that premise that Jews bear no greater burdens than any other ethnic groups in their behavior as citizens.

Then what does the record show as to parallels to Zionism among non-Jews?

It shows that "Irish-Americans" scoured the U. S. for men and money for the Irish dream of a free Eire. It shows that "Czech-Americans" worked vigorously on the U. S. administration for a free Czechoslovakia. It shows that "Polish-Americans" never hesitated to appeal for help against the tyranny of the Czar.

But is it not necessary to appeal to even recent history. As of today, a powerful organized body of "Polish-Americans" are openly dedicated to the overthrow of the present Polish government. As of today, "Greek-Americans" are lined up in two camps about the present Greek government and on the totally American issue of material aid to Greece.

The simple fact is that few Americans of any caliber have failed to respond to appeals for help from nationals of the nations with which they admit a bond of attachment.

Obviously, if efforts by U. S. Jews for Palestine are evidence of dual loyalty, then vast numbers of Americans are equally guilty. If they are, the sin is evidently too popular for any U. S. Government to have ever dared move to halt such activity. No American Government ever has; no American Government ever will.

By that touchstone, no American Jew need fear the charge of alleged sinning against his national commitments to the United States.

If the Council argues that while such labors are permitted to all Americans but forbidden to U. S. Jews alone, then a totally different proposition emerges. The thesis that only Jews are guilty of sinning has its roots, not in the facts of American political life, but in the long sad history of Jewish hobgoblin in fears.

The answer to Moyer's question then is:

When the Council PROVES that a majority—or even a large number—of U. S. non-Jews look on Zionist efforts as a case of disloyalty;

When the Council PROVES that a situation exists in which a U. S. Jew supporting the right of Jews to have a national home is standing opposed to a basic U. S. policy vital to the national welfare; and

When the Council PROVES that all Americans who have ever aided the country to which they admit a bond of attachment are guilty of this sin;

Then the Council will have made a case which all honest American Jews will have to examine with candor.

The Council is invited to submit the proofs.

For Fine Furs



219 W. Chestnut St.  
Louisville, Ky.

# BRITAIN COULD HAVE SAVED MANY JEWS FROM NAZIS, BUT "CAUTION" PREVENTED

NEW YORK—(WNS)—Britain might have saved thousands of Jews but considerations of caution prevailed over very tentative plans in that direction, it was revealed in the Aug. 14 issue of Colliers' publication of "The Secret Papers" of the late Harry L. Hopkins.

Disclosing that Secretary of State Cordell Hull had discussed the problem with the then British Foreign Secretary Anthony Eden, Hopkins wrote that Hull pressed Eden for an answer to the problem of the 70,000 Jews in Bulgaria.

Eden replied that "we should move very cautiously about offering to take all Jews out of a country like Bulgaria" because if that were done "the Jews of the world will be wanting us to make similar offers in Poland and Germany," and "Hitler might well take us up on any such offer."

Eden said Britain was ready to take 60,000 Jews to Palestine but the transportation problem and the fear of infiltration of German agents made the plan "extremely difficult."

## Some Charged Truman With Politics

# MOST U.S. NEWSPAPERS BACKED ISRAEL CREATION, ADL REPORTS

NEW YORK—(WNS)—A survey of 200 leading newspapers from all sections of the country, conducted by the Anti-Defamation League of B'nai B'rith, disclosed this week that editorial opinion in the majority of the nation's leading newspapers supported the creation of the new state of Israel.

Of those papers investigated, the report revealed, 64 per cent favored the creation of the Jewish state, 32 per cent were non-committal and only four per cent were actually critical in tone. Most editorials expressed sympathy for Jewry's long struggle for a homeland and some likened Israel's independence to the United States' declaration of independence in 1776.

The survey also noted that the newspapers voiced almost the same percentage of approval of President Truman's de facto recognition of Israel. However, in this instance the unfavorable comment expressed rose to 19 per cent, though it was not directed toward Israel but criticized Mr. Truman's recognition as "a political device."

Analysis of Congressional sentiment was based on an examination of the Congressional Record. Every senator who spoke on the issue—19 in all—expressed unqualified endorsement of the new state. Many suggested legislation or administrative action that would help Israel maintain its independence against the Arab coalition.

In the House of Representatives 17 congressmen likewise voiced approval. Two legislators, prominent for their Jew-baiting, were quick to express their antagonism. They were Rankin (D. Miss.) and Gossett (D. Tex.).

Two other congressmen, Lawrence Smith (R. Wis.) and Ross Rizley, (R. Okla.) inserted unfriendly articles in the Congressional Record.

# DISCRIMINATORY RESORTS HIT IN PHILADELPHIA CAMPAIGN

PHILADELPHIA—(NJP)—The American Jewish Congress, pushing its drive against alleged violators of the city's new FEPC law and the state Equal Rights law, this week turned its fire on Pennsylvania's summer resorts.

Through its Commission on Law and Social Action, the Congress charged that almost 75 per cent of a representative group of summer resorts used discriminatory language in seeking customers.

Victor H. Blanc, local attorney and CLSA chairman, said that 72.5 per cent of the resorts examined fell into the discriminatory class.

He said that the CLSA has filed a complaint with the state attorney general's office, asking that the state call to the attention of the offending resorts that they

are violating a state law.

He said he had advertising and publicity material from 91 resorts. Of these 66 openly carried such lines as "Christian Ownership," "Gentile Clientele," "Gentile Patronage," "discriminating Christian people."

In recent weeks, the AJC has filed complaints of violation of the FEPC ordinance against the local telephone company, the Yellow Cab Co., and several employment agencies. (NJP Aug. 6)

## IN CANADA, IT'S GEORGIAN BAY LODGE

Ninety-four miles from Toronto over paved roads via Highways 11 to Barrie and 27 to Penetang. Beautifully located on the shores of Georgian Bay in 58 acres of maple woodland. Rustic, restful log bungalows for your comfort, each accommodating 2 to 10 persons and with living-room and stone fireplace, running water, showers. A bungalow for your family or party. Swimming, boating and other recreation—excellent fishing, particularly Georgian Bay trout, bass and pike. Golfing and water cruises in vicinity.

Open all year round—make reservations now.

Special rates for August and September of \$6.00—\$8.00 a day, meals included.

Write or phone Georgian Bay Lodge, Penetang, Ontario, Phone 638.

CARL KEYFETZ, President

MAX RABER, Manager

# LAKESIDE INN

Carolina's Finest MOUNTAIN RESORT  
Hendersonville, North Carolina

In the land of the sky . . . where it's Spring from April 'til October. Situated on beautiful Lake Okeola. Completely new and Modern. Luxuriously, comfortably furnished. Rooms and suites with private bath. Phones in every room. Private lake. Boating, swimming, fishing, handball, golf, horses on premises.



American Plan  
With Meals

LOW RATES

For Information, Rates, Etc., Write or Wire

DICK SACHSEL, Owner & Manager



## Seattle Chapter Issues Challenge

## Council Will Dissolve If Zionists Drop "Homeless Jew" Theory

SEATTLE—The Seattle chapter of the anti-Zionist American Council for Judaism this week challenged the Zionist organization of America to reject the theory of the homelessness of Jews outside of Palestine and said that achievement of that goal would end the Council's labors.

The chapter said that the heart of the Council's program was to refute that theory and that when that fight was over, the Council would dissolve. The statement was made in connection with a suggestion to that effect made recently by Rabbi Louis Wolsey of Philadelphia, a founder of the Council. (NJP May 28).

The statement narrowed the debate between the Council and Zionists—as far as the Seattle chapter was concerned—to a theory of Jewish homelessness held by some but not by all Zionists, a theory which few observers believe is adhered to by the mass of American Jews.

The stand, which went far beyond any ever taken by top national officials of the Council, was made in a letter to the Seattle Transcript after that paper published a statement from the Seattle Zionist Emergency Council on Wolsey's statement.

## Challenge Wolsey

The letter, signed by Herbert A. Schoenfeld, president of the Seattle chapter, took sharp issue with several statements made by Wolsey in his dissolution proposal. Wolsey charged that the Council had been taken over by a group of assimilationist, irreligious Jews and had become completely negative.

"We assert that it is basically untrue as inferred by Dr. Wolsey that the American Council for Judaism exists only for the purpose of opposing movements which support and assist the Jews in Israel to achieve peace and security," the Seattle chapter said.

"While the Council has opposed the methods by which these movements have sought to achieve that purpose, the Council has never opposed and will never oppose the purpose itself," the chapter declared.

"If the Zionist Organization of America would reject the thesis that Jews everywhere possess a common national bond and thus are homeless, except in Palestine, then there would be a very real reason for the American Council for Judaism to dissolve," the letter said.

## Salutes Israeli

In language unique for Council statements, the Seattle chapter referred to "our brave co-religionists" in Palestine. The chapter predicted that the great mass of U.S. Jews friendly to the Israeli will insist that there be a sharp "departure from pre-existing views on the subject of Jewish nationalism and the homelessness of diasporic Jewry."

"When that occurs, the American Council for Judaism will

dissolve, because then our purpose will have been accomplished," the letter concluded.

The statement also was notable for the Seattle chapter's rejection of opposition to the Jewish State, asserting that "we concur with Dr. Wolsey that there should be no continued opposition to the partitioned Jewish State in Palestine. In fact, the Seattle chapter of the Council expressed its views on the subject long before Dr. Wolsey did."

## Supports Israeli Fight

The letter then cited a resolution adopted at a meeting last Dec. 15 in which the chapter accepted "the right of Jews in Palestine to establish such a state."

The chapter said it concurred with Dr. Wolsey in his statement that the State of Israel "affords a very real opportunity to establish and secure peaceful and dignified lives for Jews who are now in Palestine and who may hereafter be privileged to immigrate there."

But the chapter took issue with Dr. Wolsey on the point "that the State of Israel affords the only opportunity for Jews to achieve peace and security, dignity and equality."

"We assert and will continue to assert that the basic character of Jewish life within the predictable future will find its form in the Jewish life in America. We reject and shall continue to oppose any philosophy which asserts that the Jew can live a normal life only in Palestine."

## Berger Spoke Officially

Wolsey's proposal had previously been answered officially for the Council by Executive Director Elmer Berger, who said that as long as a Zionist movement continued to function in the United States, the Council also would remain active. (NJP June 11).

Berger said the Council would continue to "seek the integration of Jews into American life," adding that "we are convinced that this necessary integration cannot be accomplished as members of a separatistic national group with national interests in a foreign state."

Berger's language was somewhat less clearly defined than that of the Seattle chapter, it was noted. The main difference seemed to be that while the Seattle chapter opposed one theory of the Zionist movement, a stand which made it possible for Seattle chapter members to support some phases of aid to Israel, Berger's official pronouncement made Zionism—rather than one theory of Zionism—the enemy.

## ZOA Fight Over Materials For Palestine Stops

## Work in Philadelphia But All Quiet in Pittsburgh

From NJP Correspondent

The dispute between the Zionist Organization of America and members of an opposition ZOA group who are sponsoring Materials for Palestine this week affected Israel aid collections in Philadelphia but not in Pittsburgh.

The battle has raged mainly over the activities of members of the Committee for Progressive Zionism, which tilted lances with the ZOA administration at the 51st annual convention last month in Pittsburgh and suffered a severe beating. (NJP July 9)

An order from the ZOA halted all collections by Materials for Palestine in Philadelphia where most of the MFP members are active ZOA members. The director, Jacob Snyder, is national president of Masada, ZOA youth group.

Snyder said only one member of the 35-man sponsoring committee had resigned as a result of the controversy.

While all Materials for Palestine collections were halted, the ZOA pushed large-scale plans for its machinery and equipment project. The ZOA also was reported setting up a food pro-

ject of its own.

## Salaried Head Sought

It was also learned that a salaried executive director was being sought to take over direction of the ZOA Machinery and Equipment project.

The Post's correspondent in Pittsburgh reported that all was amity between the two groups to such an extent that ZOA members were working in the same office with Materials for Palestine workers on projects of the group.

A pharmaceutical division of Materials for Palestine in Pittsburgh has been cited for highly efficient work in providing needed drug items in a hurry.

## Detroit BB Starts Train

In Detroit, the B'nai B'rith launched a "Freedom Train" drive to aid Israel. According to the Detroit Jewish Chronicle, the Detroit B'nai B'rith seeks to raise 100 carloads of supplies.

The Detroit paper said that Isaac Imber of New York, national director of Materials for Palestine, keynoted the Detroit meeting at which the project was launched locally.

## Stephen Haas Knifed To Death

## EGYPTIAN JEWISH COMMUNITY

## FACES ANNIHILATION FROM MOBS

PARIS—(WNS)—The Jewish community in Egypt is facing economic and physical annihilation, with mob violence, mass looting and pogroms rampant throughout the country, it was reported here this week by a French traveller just returned from Cairo.

During the past month, the Frenchman declared, the situation of the Jews in Egypt has proved

"highly alarming." Mass detention of Jews on slight pretexts has increased and Jews are even being arrested today for alleged insults levelled against King Farouk or for possessing Hebrew literature. Jewish enterprises and shops have been bombed and looted.

Bitterness against the Egyptian Jew for Arab military losses in Palestine has been strengthened. The only Jews in Egypt who feel comparatively safe, the Frenchman asserted, are those who are in Egyptian concentration camps.

Over 150 Jews have been killed, or have "disappeared," during mob attacks in the Egyptian capital. On July 17, 20 Jews required hospitalization following a violent assault by an unidentified mob in the heart of the theatre district in Cairo. On July 20, an organized Egyptian mob attacked several trolleys at the Malika Farida Place, Cairo's chief street car junction, and forced all European passengers to leave the cars. All those who were suspected of being Jewish were brutally slaughtered on the spot and the dead bodies were shamefully mutilated. Many of the Jews were knifed in the back and several had their eyes pierced.

## Rabbis Slain

On July 21, the informant reported, three rabbis were dragged into a Cairo slaughter house and when the bodies were found, the throats were slit from ear to ear.

On July 26, Jews living in the neighborhood of the Royal Palace or in government-owned homes were ordered to evacuate the premises within 48 hours.

Arab mobs, the Frenchman declared, forcibly aided the Jews to comply with the order and created a number of "panic-stricken removals" during which several of the Jews were injured and many Jewish possessions were destroyed or appropriated by the Arab mob.

Referring to the recent stoning of the American Jew, Stephen Haas, the Frenchman disclosed that, contrary to initial Cairo reports, Haas was knifed to death and his body was found near the Citadel with the nose and ears severed.

In addition to the estimated 150 Jews killed, the traveller

asserted that 120 Jews are now undergoing treatment in the Jewish Hospital at Cairo for wounds received during the scattered pogroms and an unstated number of Jews are in government or private institutions.

Until July 28, it was further reported, Egyptian police made no effort to intervene or halt the mob violence and mass looting. Since that date, probably as a result of strong representations made to the Egyptian Government by Jefferson Patterson, the U. S. charge d'affaires, regarding the Haas murder, there has been some tightening up of security measures.

However, the Frenchman emphasized, the position of the Jew in Egypt continues to be a precarious one. Terrorism against the Jews has not subsided. Mass looting of Jewish belongings and business establishments has not decreased. And the Jewish population in Egypt, he stressed, is in constant fear of physical and economic extermination.

A new kind of book about the Bible

The BOOK of BOOKS

AN INTRODUCTION

by Solomon Goldman

● To waken the men and women of all faiths to a new appreciation and understanding of the Book of Books, a world-famous scholar and writer has gathered together in one cover the judgment of the ages together with his own evaluation of its message for today. The pages of this book bring together for the first time the rich treasure of careful scholarship and extensive reading, and the collected literary expression of thousands of the world's great figures on the Bible as a whole. The balance of the book evaluates the Bible, the impress it has made on the mind of Western man, the extent to which it has affected our entire civilization, and its enduring effectiveness in our own day. Every lover of religion and good literature of whatever faith will want a copy.

At all bookstores • \$3.75

HARPER & BROTHERS

## LIFE OF MIZRACHI CHALUTZIM IN U.S. TO BE TELEVIEWED ON FOUR STATIONS

NEW YORK—(WNS)—The training of Mizrahi pioneers on the religious-Zionist hachsharah at Cranbury, N. J., in preparation for settlement in Israel, will be televised over major video outlets in Schenectady (WRGB), Baltimore (WBAL), New York (WABD) and Boston (WBZ) within the next two weeks, it was announced here.

The Mizrahi chalutzim are the first ever to be televised in the history of American chalutzim. The script will be released as the International News Service feature, "Pictures Behind The News." Telecast will show them working, praying, studying the Talmud and dancing the hora.

Chalutzim is the term for people training for life in collective settlements in Israel. The General Zionists and the Labor Zionists also have hachsharot (training farms) in the United States.

**WANTED**

ALL GRADES...ANY QUANTITY


**SCRAP**

BRASS • BRONZE • TIN • COPPER • LEAD  
ZINC • NICKEL • MONEL • ALUMINUM

**SILVERSTEIN AND PINSOFF INC.**  
Smelters and Refiners

1720 ELSTON AVENUE CHICAGO 22, ILLINOIS





**YASHENOVSKY'S**  
North Shore Valley Resort  
Strictly Kosher Hotel

Yashenovsky's are avowed adherents of Kashruth and Sabbath observance. Delicious food supervised by our Mom Yashenovsky. Dancing thrice weekly. Recreation and social director and special child supervisor. Rates for children. Write for special rates from June 24-July 11 and August 22 to Labor Day.

N. Shore Dr. Ph. 427 South Haven



**Host to THE Most**  
IN  
**SOUTH HAVEN MICHIGAN**

**Steubens**  
SUMMER HOTEL  
54-60 N. Shore Dr. Ph. 581

PRIVATE BATHS  
SHOWERS  
HOT and COLD WATER  
IN ALL ROOMS

- An Exceptional Place to Dine
- All Vacation Activities

South Haven's Newest and Finest, **THE BILTMORE**



• There's No Better Address • Planned Entertainment Nightly

One of the Finest Resort Hotels on the Shore of Lake Michigan



**MICHIGAN BEACH HOTEL**  
South Haven, Michigan

Newly Remodeled Front.  
Large Patios.  
Refreshments Served on the Beach.

The Michigan Beach Hotel group offers every type of accommodation from large rooms at modest rentals to luxurious accommodations.

The superb food in our Marine dining room is second to none. Your dinner hour is heightened by the sweet music of George De Carl and his orchestra.

On North Shore Drive Phone 451  
Please Write For Reservations

**Silver Beach Hotel**

Located on the Most Desirable spot of South Haven's Resort Section.



Located on a 5-acre spread, all vacation activities. Entertainment, children's playgrounds. Fine American kosher-style food. 140 modern rooms, many with private baths. The beach on our premises. Make reservations now.

111 N. Shore Drive South Haven, Mich. Phone 120

## Digest Of The Yiddish Press

## JEWS BETTER BEHAVED IN SEX LIFE, KINSEY REPORT SHOWS

THE Kinsey Report "made" the FORWARD last week, and the writer, L. Davidson, reveals the Jewish angles of the report. Of the 5,300 men Kinsey interviewed, 700 were Jewish. Devout Jews are less active sexually than non-believing Jews, and Jews, in general, are more restrained sexually than most other groups. Jewish youngsters have little sexual experience and Catholic lads from 12 to 15 are reported to be eight times more active sexually than their Jewish contemporaries. The report also shows a low relative incidence, among Jews, of onanism and homosexuality, reports Davidson.

## Voluntary High Holyday Tax For JNF Spreading

When you buy tickets for High Holyday services at the Brooklyn Jewish Center, a tax of 50c or \$1.00 is added to the price. The money goes to the Jewish National Fund.

Recently, the Board of Governors voted to continue this practice, and other synagogues in New York, Los Angeles, Chicago, Pittsburgh, Boston, and Philadelphia are following suit, according to a news item in the DAY.

## A Tribute to a Reform Rabbi From Orthodox Paper

Mirabile visu! Believe it or not, the cover page of the fervently Orthodox JEWISH AMERICAN contains a large drawing of the visage of the ultra-Reform, anti-Zionist rabbi-emeritus of Fifth Avenue's Temple Emanuel, Dr. Samuel H. Goldenson. And the lead article, by Orthodox Rabbi Abba H. Krim, is a verbal bouquet for Goldenson on the occasion of his retiring from the active ministry.

"Since most of the articles about Reform Judaism in the Yiddish press are written only in condemnation," the article begins, "a few words are needed concerning the history of Reform Judaism." What follows is an astonishingly sympathetic treatment of the development of liberal Judaism, ending with warm and glowing words of praise for Goldenson, who is described as a scholar and saint, and a "rabbi of rabbis." Nary a word about Goldenson's activities in the American Council of Judaism!

## New Book Clarifies Role Of Jesus as Son of Man

On a new book, "Jesus, Jews and Gentiles," Author Benjamin Daniels pits the actual contents of the New Testament against Christian doctrines. In a review of the book, Dr. Mukdani, of the JOURNAL, declares that Daniels effectively uproots two Christian tenets: that Jesus believes that he was the son of God and that he came to create a new religion. In the New Testament, Jesus refers to himself "hundreds of times" as the son of man. The Gospels also contain repeated assertions by Jesus that he came not to form a new faith, but to strengthen Judaism. What good will this book do? Perhaps, say Mukdani, it will enable "a minyan of Christians to learn the bitter truth."

## Duplessis Victory Emphasizes Jewish Political Exclusion

For 31 years, a Jew has not been elected to the legislature of the Province of Quebec. And, after the recent smashing victory of the Union Nationale, the outlook for Jewish representation is dimmer than ever. Years ago one or two Jews did succeed in being elected in Montreal, especially in the heavily Jewish St. Louis division. But Quebec Premier Maurice Duplessis managed

to gerrymander the Jewish district so effectively that today the Jews are outnumbered in the division, 5 to 1. And it was Duplessis who just won the most decisive political triumph in recent Quebec history. The Jews did help elect one of the eight Liberal Party candidates to win a seat in the legislature. But altogether only eight out of 92 seats are now occupied by Liberals. So the shut-out of Jews from Quebec politics will last a long time.

## French May OK Israel

## Soon, But Africa Picture Dark

Chaim Weizmann's visit to France had a favorable effect upon the general population and upon French officials. Most French newspapers openly praise the State of Israel and favor diplomatic recognition. At the last convention of French socialists two Israel flags were flown and a resolution calling for recognition was passed.

Why then has the French government still not extended a diplomatic hand to the new state, even though their U.N. representatives voted for partition, last Nov. 29? Writing from Paris, M. Yarblum of the DAY has it from inside sources that the government regrets that it did not grant immediate recognition to Israel. At first, the fear of Arab reprisals against Jews and Frenchmen in North Africa restrained the government. Afterwards, Bevin exerted terrific pressure on Paris against recognition.

If the government can avoid too many internal squabbles, recognition will be forthcoming from Paris in the not too distant future, Yarblum predicts. But, in

## Concentration Camp, Dachau, To Be Closed

BERLIN—Dachau, Hitler's first concentration camp, in which more than 225,000 persons were shot, tortured or starved to death, will be closed Sept. 1.

Established in 1933, a few weeks after the Nazis came to power, it was occupied by the Allies in April, 1943, and has since been used as a DP camp.

the JOURNAL, Morris Carr, a newsman who has just visited North Africa, is reported as saying that "little pogroms" are mounting in Morocco. Trumped up charges that the Jews are sending arms to Israel are followed by weekly onslaughts against the defenseless Jews. Each time the French police arrives—after the damage is done.

## De Hirsch Would Have Been Surprised in N. J.

"Fantasy!" exclaimed Baron de Hirsch when the young journalist Herzl expounded his idea of a Jewish state. De Hirsch believed the solution to the Jewish problem was the colonization of Jews on farms. Among other places, Vineland, New Jersey, became the scene of one of de Hirsch's colonies. The Russians who were settled on the Vineland farms soon scattered to the cities, though some remained.

Last week an ironic footnote to the Hirsch-Herzl encounter was contained in an obscure letter-to-the-editor which appeared in THE DAY. Motivated by their Zionism, a group of Jews in the general vicinity of Vineland announced that they were forming a group which would migrate to Israel and establish a colony which would specialize in poultry farming. Americans were invited to join the group, now comprising some 15 families. Those interested were asked to communicate with S. Spain, R.F.D. 6, Bridgeton, N. J.

## American Jewish Committee Demurs

## CHARGE OF FOLLOWING REDS IN HATE-FIGHTING REJECTED

NEW YORK—An official of the American Jewish Committee this week rejected charges that the organization supports the thesis of radical economic change as the cure for Anti-Semitism as proposed in Carey McWilliams' book, "A Mask for Privilege."

S. Andhil Fineberg, head of the Community Service Department of the American Jewish Committee, said the record proved the organization's rejection of the thesis.

A charge that the American Jewish Committee was operating along lines that parallel those of the official Communist party program was made by Allan Lesser, in an article, "The Red Kiss" in the current Menorah Journal. (NJP July 16).

Lesser asserted that the American Jewish Committee not only published important parts of McWilliams' book but also permitted its executive vice president John Slawson, to endorse its thesis.

## Fineberg Corrects Record

In a letter to The Post, Fineberg said that on March 22, the American Jewish Committee and the Anti-Defamation League by a joint memorandum to the directors of community relations councils and to the regional offices of these councils, announced concerning McWilliams' book:

"Because of some exceptions which we take to Mr. McWilliams' premises and conclusions, we do not contemplate promoting this book."

Fineberg said that this decision was officially explained on behalf of the American Jewish Committee by a memo he wrote as director of the Community Service Department of the committee, which was sent to the same correspondents March 22.

"On April 22nd, J. Harold Eaks, the director of the Community

## Lesser Hits JDA

Lesser had asserted that "American Jewry is being carefully built up into buying a \$6,000,000 program to fight discrimination, while the Communist wait patiently waits for the moment when he can leap in and snatch the lamb from its anti-defamation shepherds."

The sum referred to is being sought by the Joint Defense Appeal, the fund-raising agency for the AJC and the ADL, for this year.

Commentary Review Cited  
Fineberg said that the July issue of Commentary magazine, sponsored by the American Jewish Committee, contains an "excellent review" of McWilliams' book by Dr. Oscar Handlin, in the department "Study of Man."

Fineberg said that Dr. Handlin expressed his own independent scholarly views and "in sharply critical of the manner in which McWilliams has taken a few simple truths and has considerably distorted them."

"Copies of Dr. Handlin's article attacking the economic-determinists' interpretation of anti-Semitism are available without charge from the American Jewish Committee," he concluded.



## I Think As I Please

INTERMARRY OR BE AN OLD MAID;  
WHAT ELSE IN A SMALL TOWN?

By CARL ALPERT

LAST stop on our summer peregrinations was the little Ohio community of Greenfield. It's not an important village but one of its tragic problems struck us as very real and very typical.

We were overnight guests at the home of one of the only two Jewish families in town. As a matter of fact there was a third Jew, a bachelor by the name of Cohen, but aside from his name there was nothing Jewish about him. The two Jewish families included two daughters in one household, and two daughters and a son in the other.

At breakfast in the morning, we discussed with our hostess, among other things, a number of startling intermarriages which had recently taken place among folks of our acquaintance. We expressed regret, and pain, at the occurrences, and turned to her for similar expression. There was a moment of silence before she said:

"I feel as you do but I have no right to speak. I must wait to see how my own daughters turn out."



WE RECEIVED AN intimate glimpse of the gravity of the problem. Beverly is a lovely and intelligent young girl of 16 or 17. She is a senior at high school, the only Jewish student in the entire school. She is a popular girl; there is no Anti-Semitism and no problem.

Her parents are by no means what you would call narrow. Dad is president of the Greenfield Chamber of Commerce and generally regarded as the leading citizen in town. Beverly has heretofore mingled with her friends on a free and perfectly natural social level. There have been no inhibitions, from them or from her parents.

But Beverly has reached that age, and the problem became real this summer. A "gang" of the girls went off for vacation to Indian Lake. They took a cottage together, as girls do, and it was taken for granted that Beverly would accompany them.

The girl wrestled with the problem all by herself, and came to her mother after she had reached her decision. There were boys at Indian Lake, too. There were canoes, and beach parties, and nightly dances, and full moons, and all that romantic atmosphere in which young love blooms. And Beverly faced her problem courageously. I imagine she did not feel that she was segregating herself, or acting unnatural; she simply did not want to place herself in a situation where the force of circumstances would lead her to a possible romance with non-Jewish boys. She made her excuses and went off to visit with relatives in Cincinnati, 70 miles away.

THERE ARE THOUSANDS of Beverlys in the little towns of America. What are they to do? If they are to take the advice which Al Segal gives so often: be natural, human beings, and give no thought to anything in them as Jews which might set them apart from their non-Jewish neighbors, then they are headed straight for the rocks of intermarriage, and all that it means by way of broken homes based on basic incompatibilities. A full moon cannot dissolve differences based on different outlooks and upbringing. A case can be made out too, of course, for Jewish survival, but I am thinking only in immediate terms of the happiness of those involved.

What are the Beverlys to do? If they sit at home they are doomed to frustrated lives as old maids. If they head for the big cities and seek to associate with fellow Jews in social activities there, they are keenly aware of the fact that they are "shopping" and feel that everyone else knows it and talks about it. One young lady of our acquaintance, after several years away from home in the metropolis, at last left the big city; "Mission Accomplished," was the way she put it, and the wedding was a gay one. In the old country, the Shadchan took care of this problem most effectively, but here he has lost all social standing.

WE COMPLIMENTED our hosts on their beautiful home. They were proud of it but with one reservation: "Ah, if only it were located in Cincinnati!"

## St. Louis Is The Lucky City

SLIPPING GERALD SMITH CALLS  
NATIONALIST MEET AUG. 21-22

NEW YORK—Gerald L. K. Smith, the somewhat eclipsed rabble-rouser, has called a Christian Nationalist Party convention for Aug. 21-22 at Kiel Auditorium in St. Louis, the American Jewish Committee reported this week.

The AJ Committee report said Smith hoped to capitalize on the political scene and that elaborate "credentials" complete with gold seal are being issued by Smith for the convention.

The report said Smith, in his convention call, assured his followers that the gold seal would be worth \$1,000 as a souvenir before "some of us die."

Smith offered his backing to the convention of "Dixiecrats" in Birmingham, Ala. The AJ Committee said Gov. J. A. Thurmond, presidential nominee of the group, rejected the offer with the statement that "we do not invite and we do not need the support of Gerald L. K. Smith or any other rabble-rousers who use race prejudice and

class-hatred to inflame the emotions of the people."

Whether Smith's absences has anything to do with it, Christian Nationalist Crusade meetings without the benefit of his presence continues to be poor draws.

The report, surveying the field of making money by peddling hate, said that audiences ranging between 300 and 500 persons at several sessions of Wesley Swift's Anglo-Saxon Christian convention in Los Angeles heard Swift and a Rev. Millard Flenner adapt the Palestine situation to anti-Semitic promotion.

Two U. S. Groups Pushing German-Americans  
To Fight For Restoration of Strong Germany

NEW YORK—A vigorous though as yet small-scale effort is underway to revive Pan-Germanism in the United States and to swing Americans of German ancestry behind a program for revival of Germany as a world power.

At least two organizations are busy in that field currently, the American Jewish Committee reported, the first open bid since Hitler's defeat to place German-Americans as a political element behind a drive to repeat the history of Germany in the first postwar period.

The AJC said that a Voters Alliance for Americans of German ancestry is currently distributing leaflets which say in part: "Can it be that you really prefer to have others decide your fate and the fate of your kinfolks? Charity helps but political strength alone can be determining. . . . You hold a trump card—your voting strength."

The report said that the Alliance is headed by A. O. Tittman and Conrad Grieb, who recently opened a book depot in New York City for distribution of hate material (NJU June 25). The Alliance is active in the Yorkville section of New York City.

## But No Specific Plans

CCAR RENEWS ITS ATTACK  
ON JEWISH SECULARIZATION

(See editorial "The Wrong Way")  
MACON, Ga.—The Central Conference of American Rabbis this week formally circulated a resolution demanding the restoration of the synagogue to a central place in U. S. Jewish communal life.

The resolution, which was adopted unanimously at the recent 59th annual convention of the reform rabbinic body (NJP July 2) asserted it was the CCAR membership's "sacred obligation to bring the message and inspiration of the synagogue into those very areas of life which unfortunately have been divorced from the synagogue."

We must insist on maintaining a direct connection between the Jewish community and the authority of religion," the resolution stated. "The voice of the Synagogue should be heard in the councils of our communities and our agencies."

"The sense of piety and of reverence must leaven all that we do as Jews and as a Jewish community. That is what we mean when we speak of the primary of the Synagogue in Jewish life."

Oppose Secularization  
Rabbi A. J. Feldman of Hartford, Conn., who was re-elected president at the convention, rapped the secularization of communal life "by those leaders who would exclude the influence of the Synagogue from the general life of the Jewish community."

The resolution endorsed his stand and his recommendation "that the members of this Conference and the Union of American Hebrew Congregations shall urge the full recognition of the Synagogue by all the agencies which serve Jews and Jewish causes everywhere."

No action was taken at the convention to implement the CCAR demand, other than to require that the resolution be sent to all members of the Conference, to the presidents of congregations, to all national Jewish organizations "and to such local organizations as our members may designate."

There was no indication in the action this week that the CCAR had any specific plans to implement the resolution.



James H. Hadole of Beacon, N. Y., who operates the "Animist Party," has started distribution of a fancy leaflet, the AJ Committee said, which is printed in German and English, headed "Appeal to German-Americans for Action."

The leaflet says, in part, "German-Americans! Get politically organized! Mount the political platform! Act! Act! And make your voice be heard and respected!"

"Not with your hat in hand, but as a proud member of the German-American element demand from your statesmen that a strong United Germany—a Germany with 'Lebensraum' for her 75 million people—should with our help again take up her old position on the Niemen and Prypce rivers and that she should again become the only possible barrier of our White World against Asia."

The last of the leaders of an independent Germany to speak of Lebensraum, 75 million people and the role of an expanded Germany as bulwark against "Asia" was a character named Adolf Hitler.

Spy Suspects Seized  
In UN Area—England

LAKE SUCCESS—Great Britain this week indicated that its strategy in the case of five Britons awaiting a hearing in Israel on charges of spying would be based on the argument that the five had been arrested in United Nations territory.

The United Kingdom delegation in a letter filed with the Security Council repeated its charges, already denied by Israel, that the five suspects had been arrested in an area protected by the UN flag.

According to the letter, the British denied Israel statements that the five employees of the Jerusalem Electric Corp. had been taken into custody in their own homes.

In denying the original charges, Israeli spokesmen told the UN that the Jewish State would try the suspects under the same laws that were in force during the British mandate over Palestine.

The five were arrested by members of the Irgun Zvai Leumi but turned over to the Israel government for trial.

What the News Means  
The National Jewish Post

Huntington  
Laboratories  
Huntington, Indiana  
Denver  
Toronto  
SANITATION PRODUCTS

## JUST PUBLISHED!

A Great Historical Work on Jewish Liturgy

## THE AUTHORIZED DAILY PRAYER BOOK

First American revised complete one-volume edition.  
Hebrew text, English translation.

WITH COMMENTARY, NOTES AND INTRODUCTIONS  
IN ENGLISH

By the late Chief Rabbi

Joseph H. Hertz

Indispensable to Congregation, Library, Rabbi, Student  
and Layman.

A "MUST" book for every Jewish home.  
An appropriate gift for all occasions.

Printed on fine paper in large, clear type.  
1145 Pages, cloth-bound, \$5.00 Postpaid.

Send for

Bloch's Bulletin and Catalogues

**Bloch Publishing Co.**

"The Jewish Book Concern"

31 WEST 31st STREET NEW YORK 1, N. Y.



## Sure You Didn't Give Your Child a Christian Religious Name?

NEW YORK—Many U. S. Jews, in their anxiety to give their children stylishly Anglo-Saxon names, have actually given their children names which have their origin in specifically Christian religious ideologies.

This is one of the many disclosures of Rabbi Alfred J. Kolatch, in his new book, "These Are the Names," published by the Jonathan David Co., 1948.

"A hurried glance at some of our Biblical names," says Rabbi Kolatch, indicates that "many odd and amusing results have developed because of our ignorance of the definition of these names."

He reports that out of this confusion two developments have arisen: first, the adoption by Jews of many Christian religious names, and second, the shying away from names originally regarded as wholesome for Jews "but now reserved for Christians only."

Rabbi Kolatch cites the name of Sidney for example and reports that it is Teutonic origin, from St. Denys.

"How many are the rabbis who are 'namewards' of the patron saint?" he remarks. "And how many of our daughters are named Natalie, meaning 'Christmas child,' or Dolores, meaning 'sorrow of the mother of our Lord.' And Noel, meaning 'Christmas' is not

uncommon to Jewish boys."

Looking over names of recently born Jewish children, Rabbi Kolatch found that names of definitely Christian origin are quite common. He listed Peter, Stephen, Patricia, Anthony, Mark, Thomas, Andrew, Paul and Paula.

"It seems almost as though many of these strictly Christian names have become exclusively Jewish appellations," he said. "There is hardly any doubt that Sidney and Natalie (Nathalie) are more common to Jewish people than to Christians. Paul and Paula are as frequently used by Jews as Christians and Stephen (Steven) is fast becoming very popular."

At the other extreme, Rabbi Kolatch reports, there are many names which Jews think of as those of Christians only which "actually are either Jewish names of long standing or forms of ancient Jewish nomenclature."

The rabbi mentioned the name of John and that the average person, meeting a Jew named John "will look upon him warily. John, to him, is not a name which a Jew should carry. Only the aristocratic or social climbers would choose such a name."

The facts are a little different, the rabbi says. "John is immeasurably closer to Jewish tradition than the more common Henry or Louis or Rob-

ert. John is but a form of the very old and once common Johanan."

Johanan was a name carried by many important Jewish notables and at least 52 different persons are to be found in the Talmud by the name of Johanan, Rabbi Kolatch says.

"James which is but the English form of Jacob, and Mary, the Greek form of Miriam, are in the same category," he said. "Because we have forgotten the meaning and significance of the names we use, we have mistakenly encouraged the use of some names and avoided others."

Rabbi Kolatch describes as the "most sorry feature of modern tendencies" the ever diminishing position that the religious or Biblical names occupies. He asserts that "it may very well be that it is through the name that a man give his child that the extent of his religious convictions are revealed, and hence, the name becomes a barometer of our religious life."

Noting that statistics indicate that this departure from Biblical names is a tendency common to the general population, the author concludes that "it is unworthy of the people who gave the Bible to the world. The People of the Book have drifted far from the Book."

## What Foods These Morsels Be

★ ★ ★

If you recall our description of hors d'oeuvres (appetizers), those which consist of a mixture spread on bread are canapes. We take these up in more detail this week.

### CANAPES BREAD FOUNDATIONS FOR CANAPES

#### Number 1

Cut bread in thin slices, 14 inch or less in thickness. Remove crusts, and with a sharp knife or fancy cookie cutter cut the slices in desired shapes. Use bread plain, toasted or sautéed in butter on one side only; or use French Toast. When toasted or sautéed canape bases are used, spread the mixture on the untoasted surface.

#### Number 2: Rolled Foundation

Remove all but bottom crust from a fresh, unsliced loaf of bread. Spread bread lengthwise with any soft mixture. Cut slice off bread lengthwise 1/4 inch thick, and roll up tightly like a jelly roll. Wrap in waxed paper, and place in refrigerator to chill. Repeat until bottom crust of bread is reached. To serve, slice rolls 1/4 inch thick.

### GARNISHES FOR CANAPES

Canapes should be attractively but simply garnished. The red of pimento or paprika; the green of green pepper, chopped parsley, or watercress; the contrasting colors of sliced or shredded olives, iced hard-cooked whites and yolks of eggs, and tiny pearl onions—all these and others can be used to advantage as garnishes for canapes.

### SPECIMENS OF CANAPES

The following specimens of canapes are only a few of the many hundreds which have been devised. They are presented simply as suggestions. They may be prepared with any appropriate mixture.

#### Number 1

1/2 cup butter 1 teaspoon lemon juice  
1 tablespoon chopped parsley 1 hard-cooked egg, sliced thin  
1 teaspoon onion juice canape mixture

Cream the butter, and mix with parsley, onion juice and lemon juice. Spread on rounds of toast. Place a slice of egg in center of each round. Top each slice with a spoonful of mixture desired.

#### Number 2

Cut a hard-cooked egg in slices, take out the yolk. Cut the foundations for the canapes in rounds, spread with butter, place the circles of egg white on them. Fill these circles with mixture desired, and sprinkle mixture with onions chopped fine. Rice the egg yolk, and arrange in a border around the circles of egg white.

(The mixtures suggested for hors d'oeuvres are equally appropriate for canapes.)

The Post will send one of Tini Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

## Full \$3000 Scholarship Goes Begging; No Jewish Student Applies; Award Goes To Catholic; Officials Puzzled

National Jewish Post

LOUISVILLE, Ky.—"No Jewish students graduating Louisville high schools last term applied for the Leroy Highbaugh Scholarship to the Law School," revealed Dr. Guy Stevenson, chairman of the University of Louisville Scholarships Commission.

The Highbaugh award, a full scholarship to pre-law and Law School at the University of Louisville, is granted annually to a Catholic, Protestant and Jewish student. The Jewish award last year went to Eddie Post.

"We were surprised that we did not hear from Jewish students," said Dr. Stevenson. "I

know the officials at the various schools informed all eligible students but for some reason we did not receive even one Jewish application."

The committee decided to award three scholarships nevertheless and a second Catholic was honored.

The Leroy Highbaugh Scholarships, worth \$3,000 to each winner, are granted "to stimulate fine younger men of good scholarship to enter the law profession."

Moral and religious character, plus grades, are the factors considered for granting the scholarship.

## Quotas Keep DP Girl's Parents In China

NEW YORK—Quota difficulties kept Sonja Wiesenfeld's Polish-born parents from making the trip to the United States with her from Shanghai,



SONJA  
Thanks to U.S. quota laws, her parents stayed in Shanghai.

the only shadow on Sonja's happiness in coming to this country last week.

Sonja made the 8,000 mile trip with the aid of the United Service for New Americans.

## Jewish Womens Council Urges Price Controls

NEW YORK — The National Council of Jewish Women, hewing to the line of a vigorous progressivism, this week called for immediate re-enactment of price control and rationing and strengthening of rent controls.

Mrs. Joseph M. Welt of Detroit, president of the group, warned that the anti-inflation bill passed by Congress at the special session would not halt rising prices. She called upon President Truman, GOP presidential candidate Thomas E. Dewey and on congressional leaders of both parties to take stronger measures.

## FIGHT BREWING OVER PLAN TO MOVE UAHF OFFICE TO N. Y. C.

CINCINNATI—Foes and friends of a proposal to move the headquarters of the Union of American Hebrew Congregations from Cincinnati to New York were busy this week preparing strategy for a fight on the issue at the UAHF convention in Boston Nov. 14-17.

The UAHF executive board at a session here last April unanimously adopted a resolution proposing that the executive headquarters be moved to New York, with some departments staying here.

### Always In Cincinnati

The union, which has always had its headquarters here, was established in 1873 by the late Rabbi Isaac Mayer Wise. It had 34 congregations and 1,800 members and has since grown to 365 congregations and nearly 100,000 members.

A national committee plans to circularize the 365 congregations in a bid to persuade delegates to beat the proposal at the November convention.

Involved in the argument is a proposed "House of Living Judaism," to be the UAHF official home. The union's National Federation of Temple Sisterhoods has collected pledges to date of \$225,000 toward the goal of \$650,000.

### Home Site Involved

Location of the proposed permanent home will be determined by the outcome of the struggle.

A total of 56 sisterhoods is on record as opposing the move.

Direct News Coverage  
The National Jewish Post

## Women Replace Men To Strengthen Haganah

TEL AVIV, Israel—Mobilization of Israeli women will be greatly increased in order to release more men for active service the General Council of Working Women, the women's branch of the Histadrut, announced this week.

Plans to intensify replacement by women were discussed at the plenary meeting of the organization.

By maintaining its children's institutions despite all wartime problems, the organization has enabled many women to enter work in war industries and thousands of members of the Working Mothers Association in hospitals and army kitchens.

## Patronize the Advertiser



Sold At Your  
Local Dealer  
Throughout The Year

WINE CORPORATION  
OF AMERICA  
Chicago 10—U.S.A.

**BEST KOSHER SAUSAGE CO.**  
3527-29 ROOSEVELT  
CHICAGO 29

*Those Who Know  
Ask for* **BEST**

**SALAMI  
BOLOGNA  
WIENERS  
CORN BEEF  
TONGUE  
POSTROMI  
PEPPERMEAT**

For a Quick Summer  
Meal

**MANISCHEWITZ  
GEFÜLTE FISH**

Nothing Like It Since Grandma's Day Nothing Else Like It Today!

Kosher-Pareve at all Grocers

A PRODUCT OF THE BAKERS OF MANISCHEWITZ MATZOS



## Women's Viewpoint

THE LADIES MAY BE OVERDOING  
PLANNED PARENTHOOD A LITTLE

By HELEN COHEN

**A** Women's Home Companion Poll shows that the ladies—even Catholics—overwhelmingly favor Planned Parenthood (birth control) although the three per cent opposed are mostly Catholics. The main argument of proponents is "what it can do for a woman's health and happiness," besides the financial and spiritual deprivation children in big families must suffer.

Almost more convincing, however, was the argument of one reader who is against the program. She declared that "no matter how many children I might have, if I had prevented just one conception, I would always feel guilty of murder."

Pretty strong language. But when you notice that the women who favor birth control can boast of but an average of 1.9 children apiece, then you wonder if they're not overdoing the health and financial angle a bit.

I am reminded of a reform rabbi who once had dinner with us. As we sat around after the meal talking and watching the children as they played on the floor, he said he would like always to have a baby in the house.

He explained that he had two lovely children and his wife felt that was a large enough family, but he could see no reason why the rest of the child-bearing period should be wasted. If children were spaced about three years apart, the total would be six or seven. That is not an inconsiderable number but still far from the 15 or more which a mother can conceive.

We wives may put up a howl but I have an idea that most fathers, if they are financially able, are in complete accord with that rabbi's views. And it certainly comes closer to the real purpose of Planned Parenthood than 1.9 children.

Before I leave the subject, I would like to suggest to Dr. Trude Weiss-Rosmarin that if her only practical reason for advocating Niddah-Tevillah is the greater likelihood of conception when the couple is re-united (NJP June 25) then she better start looking for a new reason.

This is an enlightened age, with its widespread knowledge of birth control. The Jewish group—even the strict traditionalists who consider as divinely given the commandment "Be fruitful and multiply"—are just as informed as their neighbors.

Ample evidence of this can be found in the size of their families which can't be far from that 1.9 average.

★ ★ ★

**C**ONTRARY to expectations, more gentlemen prefer brunettes—60 per cent, or so I read somewhere. The statement concluded with the observation that it was a good thing too, since only eight per cent of the women are natural blondes.

Looks like some of the 40 per cent who prefer them blonde will have to be satisfied with a reasonable facsimile.

★ ★ ★

**I**M willing to be told off on the subject of "meat and milk" but I feel entitled to make a couple stipulations.

First, except for the rabbis, I would prefer to hear from the ladies. Men are hardly in a position to know, for example, what separate dishes entail.

Second, the most convincing argument for keeping separate dishes is—as one of you wrote—"self-discipline and character building." I don't feel that those who are kosher at home, but who eat anywhere and almost anything should be to quick to rush into print. Being strict at home and lax abroad is hardly character-building.

★ ★ ★

**W**HEN, infrequently, someone asks me why I don't smoke, I reply that at an early age I decided to be a teacher and felt it wiser not to acquire the habit. But I think another factor played a bigger part in my decision.

One day in journalism class, the instructor asked us if we knew which ads had changed a whole pattern of behavior. When no one could answer, he replied, "Advertisements showing women smoking."

By repeatedly using beautiful, smartly dressed models—all with a cigarette between their well-manicured fingers—the tobacco companies were persuading the ladies that it was perfectly proper and feminine to indulge in what was once a purely masculine habit.

Being a bit on the stubborn side, I vowed no ad writer was going to tell me how to run my life.

(The extent of their success or failure might be judged by a recent local news-item, which found that 36% of the women in Indianapolis smoke.)

My professor's words came back to me the other night when I read in Time magazine that a church conference had passed, as one of its resolutions, a condemnation of ads which tried to connect liquor with success instead of with the gutter.

## New Israel Currency

TEL AVIV (WNS)—A new currency, issued by the Israel government in one pound, five-pound, 10-pound and 50-pound notes, will be put into circulation soon, it was announced this week. The new currency was engraved in the U. S. before it was known

there would be a Jewish state and the name "Israel" does not appear on the new notes.

**The Roosevelt School**  
AT HYDE PARK, N. Y.  
For Boys and Girls  
Healthful, home-like, historic environment; modern education. Enrolling now for September, 1948.  
Dietary Laws Observed  
Catalog M on Request  
Chartered by Board of Regents of N. Y. State.  
**DANIEL TROTZKY,**  
Director  
N. Y. Office: 1775 B'way

**National China & Equipment Co.**

Restaurant Equipment  
Marion, Indiana

Schwimmer Dead;  
Aided All But Jews

NEW YORK—The death of Rosika Schwimmer at the age of 70 in Mount Sinai Hospital last week closed a career of devotion to a long list of causes from which Judaism was absent.

She was a feminist, pacifist and pioneer woman diplomat and it was in a combination of these roles that she became the dominant personality in Henry Ford's famous peace ship exposition.

## Left Budapest Early

She was born of Jewish parents in Budapest but soon left when she became convinced the city was not big enough for her abilities. Fighting against injustice wherever she saw it anywhere in the world, she met Ford and convinced him that the peace ship would help to "get the boys out of the trenches by Christmas."

She was Hungarian Minister to Switzerland briefly, fleeing from Hungary when the Karolyi government was overthrown by Bela Kun. She came to the United States to become an American citizen and to resume efforts to see Ford to "vindicate her reputation" which she claimed had suffered when the peace ship project failed.

In an open letter to Ford she charged that Ford associates were responsible for the failure of the peace ship expedition. She also said that reports had been circulated that she, as a Hungarian Jewess, was responsible for the elder Ford's violent anti-Semitic campaign.

It was believed to be one of the rare occasions she had publicly identified herself with Jews.

Unscathed in Missions,  
Fliers Killed in Crash

TEL AVIV, Israel—A 21-year-old American-educated girl bomber pilot who flew several bombing missions against the Arabs was killed last week in an air crash near here.

She was Zahara Levitov, who learned to fly as a hobby at Bakersfield, Calif. Emanuel Rothschild, 18, of Ramat Gan, the co-pilot, also was killed in the crash. His wife is Betty Gordon of Los Angeles.

## Hadassah Chief to Israel

NEW YORK (WNS) — Mrs. Rose Halprin, president of Hadassah, the Women's Zionist Organization of America, left for Israel this week to work out plans for the integration of Hadassah hospitals, mother-and-child care stations, recreation centers and playgrounds in Jerusalem and the territory of the

## Still Don't Trust The World

These two Jewish refugee children, back from a Swiss vacation, look with suspicion at the cameramen. They are among 38 chosen from the Berlin Jewish community for special diets.

BRITAIN, ANNOYED BY BOYCOTT,  
MAY BAN U.S. FILMS IN ENGLAND

LONDON—Great Britain may decide to ban U. S. films if the Sons of Liberty Boycott Committee continues its fight against British films in the U. S., Herbert Wilcox, a British film producer, said this week.

Wilcox called the boycott and the picketing of the theaters British films "open warfare." He said he feared it would "lead to a very serious situation indeed."

## Film Talks Affected

He said activities of the boycott committee, which is headed by Johann J. Smertenko, former top official of the Bergsonite American League for a Free Palestine, had interfered with negotiations for the showing in New York of two British films, "The Courtneys of Curzon Street," and "Spring in Park Lane."

J. Arthur Rank, British film magnate, said that during the summer lull his organization, which has won considerable success with British movies in the U. S., was not sending pictures "but next month we shall be sending more and we may be affected, too."

## Rank Annoyed

Rank asserted that the boycott members "line up on the pavement to stop people from going into the cinema."

The picketing of British films in the U. S. originally was started by the Betar, the youth arm of the Revisionist Zionists, who claim to have extended their campaign into six states.

Jewish State. The Israeli health department is now charting a public health and sanitation program for the entire country.

## Jewish Book Annual

NEW YORK—The Jewish Book Council announced this week that the seventh volume of the trilingual Jewish Book Annual, with articles on English-Jewish, Yiddish and Hebrew literary developments, is off the press. The volume covers the U. S. European and Palestine literary scene.

EARN  
EXTRA MONEY  
IN YOUR  
SPARE TIME!

You will be happily surprised at how much money you can earn collecting new and renewal subscriptions for THE POST. No experience necessary — For complete details mail this coupon NOW! You'll be glad you did.

Mr. Frank Gross  
The Jewish Post  
P. O. Box 1633  
Indianapolis 6, Indiana

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_

HERE'S ONE FOOD THAT  
**COSTS LESS!**



**6 BIG PLATES  
FOR LESS THAN 2¢**

Cut food costs—serve Mrs. Grass' often! Six plates of nourishing, delicious soup from each box—add only water! Real economy!

**MRS. GRASS'  
NOODLE SOUP**

FAMOUS NUMBER **48** MEAT PRODUCTS

THE *Only* QUALITY KOSHER  
SAUSAGE and DELICATESSEN  
PRODUCED IN AMERICA



3351-59 SOUTH HALSTEAD ST., CHICAGO 8, ILL.



# The NATIONAL JEWISH POST

Published every Friday by The National Jewish Post. Publication office, 416 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 211 N. Seventh St., St. Louis, Mo.

**GABRIEL COHEN**  
Editor and Publisher

**NORMAN SUGG**  
National Representative

**BEN GALLOP**  
Managing Editor

## CALENDAR

**Tisha B'Ab**.....Sun., Aug. 15  
**Rosh Hashonah, first day**.....Mon., Oct. 4  
**Rosh Hashonah, second day**.....Tues., Oct. 5  
**Yom Kippur**.....Wed., Oct. 13  
**Succoth Mon. & Tues.**, Oct. 18 19  
**Shemini Atzereth Mon.**, Oct. 25  
**Chanukah**.....Sat., Dec. 27  
**Purim**.....Tues., March 1  
**Passover**.....Thurs., April 14  
**Shavuos**.....Fri., June 3  
(All holidays begin on the preceding evening at sundown).

Friday, August 13, 1948

## The Editor's Chair

IT MAY NOT BE clear to all our readers, although it should be, that although The Post does not avoid criticizing the rabbis and the rabbinate, fundamentally, The Post is and could hardly be otherwise than wholeheartedly on the side of the rabbis and the rabbinate. There are many ills in American Jewry, and the rabbis have their faults, are to blame for their share of them, yet Judaism will mean nothing in American Jewish life unless the rabbis are restored to a position of respect and actual reverence.

Which leads up to the following quotation from a speech delivered at Jews' College in London by Rabbi A. Cohen:

"Already a disquieting dearth is being experienced of men to serve congregations as religious leaders and teachers, and the outlook in this respect is not promising. That scarcity is likely to grow more pronounced in the coming years, and it would be well for the community to inquire why this is so. For myself, I do not believe that the primary cause is the inadequacy of stipends, but rather the inadequacy of status. If the latter were right, there would be a corresponding change in the former.

"A worthy aspirant to the ministry may well be turned aside from the call when he sees the minister of his congregation treated as a mere functionary of the Synagogue and limited in scope to the performance of routine tasks, instead of his being in the full sense of the term the religious leader of the congregation. The aspirant will be deterred if he sees his minister treated with disrespect and slighted, even overruled by ignorant laymen in spheres where Jewish scholarship is involved.

"Unless the office of rabbi or minister carries with it the acknowledged responsibility of religious leadership, it will not attract the earnest young man who feels a vocation for the holy service, not as a means of earning his livelihood, but as the outlet for his zeal in the cause of Judaism and the Jewish people. Very significant is the difference in the verbs used by Jehoshua ben Perachiah in his saying: 'Make for thyself a master and buy for thyself a companion.' A Rav, i.e. 'Master' or 'Rabbi' cannot be 'bought'; the disciple must not look upon his teacher as a person just hired for the purpose.

"That exhortation, I fear, is too often ignored by laymen who do consider the Synagogue official a hired servant and treat him as such. As the problem of the education of the Jewish child begins with the attitude of the parent, so

—I submit—the problem of securing a Clergy, right in quality and quantity, begins with the laity.

"Let them feel the need of spiritual guides and leaders to help them face the challenge of the time to the age-long ideals proclaimed by Judaism for the true direction of human living; let them pay due respect and deference to the office, quite apart from the man occupying it without which it must be abortive. Then I am confident that the demand will produce the supply."

## WITH THE RABBIS

Rabbi Lawrence A. Block resigned this week as spiritual leader of Ohev Shalom Temple and Hillel director at Marshall college in Huntington, W. Va. He has accepted the pulpit at Beth Shalom Temple in Santa Ana, Calif. Rabbi Eugene Hirschman of Puducah, Ky., was elected to the Huntington pulpit.

Rabbi and Mrs. H. Bruce Ehrmann are receiving congratulations on the birth of a daughter, Ann., their first child, in Boston. Rabbi Ehrman, a member of this year's graduating class at Hebrew Union college, will begin his new duties Sept. 1 as rabbi of Congregation Israel in Brockton, Mass.

Rabbi Leonard H. Devine assumed his duties as assistant rabbi of Temple Israel in Minneapolis this week. He will direct the Temple's religious education and youth activities and assist Rabbi Albert G. Minda. He is a native of Philadelphia.

Rabbi Michael Slatinsky, a graduate of the University of Budapest, has joined the staff of the Louis I. Aaron Hebrew School in Pittsburgh. He also will teach an adult course at the Hebrew Institute.

Rabbi L. Lubasch, spiritual leader of B'nai B'rith Israel Temple at East Liverpool O., has accepted election to the pulpit of the Rodef Shalom Congregation of Port Arthur, Tex., and will assume his new duties Sept. 1.

Rabbi Gerald J. Klein has taken up his new duties as spiritual leader of Congregation Gates of Heaven at Schenectady, N. Y.

## U. S. Drive For R. I. Synagogue Shrine

NEWPORT, R. I.—The Society of Friends of Touro Synagogue this week opened a national campaign to win public backing for the synagogue, which has been designated a national historic site by the U. S. Government.

Officials explained that the small Jewish community here could not handle the financial responsibility of maintaining the shrine.

## Eddidin, Educator, Author Dies in N. Y. at 48

NEW YORK—Dr. Ben M. Eddidin, assistant director of the Jewish Education Committee of New York and author of several books on Jewish education, died last week in Memorial hospital at the age of 48.

He was associated with the Chicago Board of Jewish Education, the Bureau of Jewish Education in Buffalo and the N. Y. Central Jewish Institute before joining the Jewish Education Committee.

## San Diego Rabbi Dies; In Ministry 30 Years

SAN DIEGO, Cal.—Rabbi Moise Bergman, formerly spiritual leader of the Congregation Gates of Prayer, died here after a lengthy illness.

A native of Shreveport, Rabbi Bergman left New Orleans 30 years ago and had been rabbi of Temple Beth Israel here for 13 years.

SOL Benamy's letter offers a good jumping off place for a discussion of Zionist politics and policies, and The Post is happy to enter into the debate.

In the first place Mr. Benamy by innuendo seems to cast reflection on those Zionists whose personal convictions have led them to fight for the Jewish state through the Labor Zionist Organization of America or the Mizrahi. I think it unwise to question the Zionism of these people, many of whom are more fervent in their work for a Jewish state than a lot of members of the Zionist Organization of America. It is no sign of heresy not to believe that General Zionism (ZOA) is the only true hope for the kind of a Jewish state that all of us can be proud of. The Post believes that Labor Zionism is the only true way, yet it would be difficult to find any place in The Post where editorially its stand has been less than even that of Rabbi Silver on important questions.

In fact although The Post is about ready to part ways with the administration, The Post's history is such that it has always supported the administration politically, and will again back the administration whenever its policies in the political field have that one true aim—the realization of the Zionist goal—a generally recognized Jewish state in Palestine.

In the economic field, The Post wants clarification. What is this \$25,000,000 private investment which was mentioned by the administration at the last convention and about which since nothing has been heard? Where does this new fund conflict with the J.N.F. and other recognized Zionist funds?

Then there is this matter of the opposition. Up until this point the administration has been able to shield itself behind parliamentary law, declaring that it allowed the convention to choose its own manner of electing officers as provided in the by-laws. But now it seems that reprisals are in order. The administration has begun a fight to obtain the resignation (dismissal) of Henry Montor as head of the United Jewish Appeal. Mr. Montor's work is such that he is beyond reproach, but he will be pilloried by the administration because of his opposition

## Mr. Benamy Answered

to it. This may be good politics, but as Zionism it has an odor, and that noun is a euphemism, in case anyone asks you.

There is need for much clarification of the position of the ZOA today. The Post is concerned lest the ZOA be used to further anyone's political ambitions in world Zionism.

Dr. Neumann's speech at the last convention or his press interviews just prior to it may have been in the nature of trial balloons, but if they were, then it would have been better for them to have come from the lips of someone else, or as is commonly done, from "an authorized source." If Dr. Neumann really believes that the ZOA should change into what he said it should, then The Post disagrees. There is no need for any change in the ZOA today, and the truth of the matter is that the ZOA today is not contemplating any change. What change will come, will come gradually, and not before the passing of a few years and the change in the people now at the helm, whether the new people be pro or anti-administration.

The call for amalgamation of all U. S. Zionist groups would be comical, were it not that it came from Dr. Neumann. Mr. Benamy is too much a dyed-in-the-wool Zionist not to know that the Labor Zionists can not sit at the same table with the General Zionists, even the kind of General Zionists the ZOA was before the organization of the World Confederation of General Zionists, which seems pretty clearly to be pro-management if not actually anti-labor. Dr. Neumann, however, shouldn't be blamed too strongly for this invitation; it was mere window dressing and it made good reading. It got the kind of reception it deserved, but that Mr. Benamy should defend it, indicates that there may be a feeling out of the hinterlands for an end to Zionist politics in the United States.

All of Mr. Benamy's accusations against The Post have no validity. The Post can be for or against the ZOA, and so on. The Post is no organ of any group. Mr. Benamy can lodge a charge of inconsistency, he can lodge a charge of anti-administration, but he probably would have difficulty in proving any charge of anti-Zionism or even weak-kneed Zionism.

## The Council For Judaism's Demand

THE statement by the Seattle American Council for Judaism chapter that it would be willing to consider its work over when the Zionists officially renounce the theory that all Jews outside of Palestine are homeless, should not be allowed to pass unnoticed.

For this is the first time in the history of the Council that officially it has put itself on record in this respect.

Nor is this demand too great.

That Jews the world over are homeless regardless of where they live, unless it be Palestine, has up to this time been good Zionist theory. Also it is a theory which has been proven right even in our own day.

Yet it is theory born of despair. And it is a pre-Israel theory.

Those U. S. Jews who do not pick up and leave for Palestine, whether Zionist or not, will be

negators of that theory. For if they believed in the theory of Jewish homelessness—even in the United States—they would migrate to Palestine. In other words the majority of American Jews, the overwhelming majority of U. S. Zionists, do not hold that they are homeless here.

This does not mean that the theory has been disproven. It means that the Jews of the U. S. do not hold with that theory.

In other words, the Council has its assurance. The theory has been renounced by non-support.

From a Zionist standpoint, however, the theory deserves elaboration. It now should state that except in a really democratic world, Jews are homeless everywhere outside of Palestine. For if fascism or communism were to come to the United States, even members of the American Council for Judaism would be pushing against the portals of Palestine for admittance.

## The Wrong Way

their home.

In order to achieve "primacy" in Jewish life, our rabbis must start at the bottom, instead of the top. Let them demand first of the Jewish leadership, of their own board members, that they attend services regularly. Let them demand that the Jewish holidays be observed. Even on this minimum requirement, Reform Judaism so far has steered its unbalanced way clear of making any demands upon its followers.

A code of observance? Sure! Let the layman know what is required of them. When the rabbis respect themselves and what they preach, then they will be respected.

The way to return the synagogue to primacy in Jewish life is not by passing resolutions, but by the difficult route of building the synagogue and what it stands for so that it will earn the respect and reverence of the Jewish people.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### Post Accused Of Disguised Hostility To ZOA

(See Editorial In This Issue).

Editor, National Jewish Post:

As an admirer and supporter of the National Jewish Post I have been puzzled and seriously disturbed over what seems to me an attitude of hostility towards the ZOA, cleverly camouflaged, but subtly developed in your reportorial and editorial pages as the weekly issues roll by.

This has been especially noticeable since the recent convention of the organization in Pittsburgh. Your general coverage, although spotted with some complimentary editorials and observations, has, on the whole, a flavor which does not indicate that the stew from which it arises contains the necessary ingredients of fairness and impartiality. You seem to get a "kick" out of highlighting and brightly coloring on the front page the difficulties that beset the ZOA. Your headlines speak of "crack-ups" and imminent catastrophes.

Bearing in mind the freedom of the press and your right to the unfettered expression of your opinion, I have until now refrained from writing to you. After all, the reading public is entitled to a presentation of all that is "news," regardless of where the chips may fly. But there is an almost imperceptible line of demarcation, beyond which the plea that "it's good journalism" is open to question.

Your editorial, entitled "The ZOA and the other American Zionist Bodies," in the July 30th issue, has served to crystallize my doubts and I am now ready to take issue with you.

Gleefully, and with curious haste, you announce that you are jumping on the bandwagon of M. Z. Frank who criticized, without offering an alternative,

Dr. Neumann's plan for the future of Zionism, in the Post of July 23d. In the same breath you proclaim that there is no reason why the ZOA should dissolve or change its name—as if anyone in its leadership had ever entertained the thought.

The argument advanced by you and Mr. Frank, is that Neumann's proposal to give the ZOA a new direction along cultural and economic lines, is "all wet." This is what it amounts to minus the flamboyant phraseology that dresses up a column like a five-tiered wedding cake with all the trimmings. You agree on the need for change because, as you correctly state "any organization . . . must change its program to fit changed conditions, if it hopes to continue to serve effectively." But you fail to come forth with any alternative to the Neumann plan.

Now, if we keep on babbling as though nothing had happened on May 15th, we'll be out of business. If we don't adopt Neumann's plan—and as General Zionists we can't drink at the fountain of ideological sustenance—it seems to me we'll be out of business. But you say there is no need for us to go out of business. What then, pray, is your prescription for hanging on?

Unless you or Mr. Frank come out with something more practical and concrete than skillful patterns of derision, I will be forced to the conclusion that your protestations of deep concern for the welfare of the ZOA and its survival have a frightfully hollow ring.

You are stirred to indignation by Neumann's suggestion that all Zionist parties combine in one overall group. That is strange talk for a zealous proponent of unity. But quite aside from this, you take pains to point out that it would be unfair to the Mizrahi and

the Labor Zionists, who now have a chance to augment their ranks, because of the establishment of the State makes their further support of the ZOA unnecessary. AND THERE YOU HAVE IT! Jack is out of the box! If the ZOA can be stripped of a raison d'être by relegating it to the limbo of ghost organizations, if it can "crack up," then the Torah and Labor Zionists—to which latter group you proudly give allegiance—can really go to town!

If this is mere speculation, then it will be in order for you to come out with suggestions for an original and meaty program for the ZOA. That would be good journalism!

S. P. BENAMY

Atlanta, Ga.

Ed. Note: The Post's editorial stand on the opinions in reader Benamy's letter is covered in an editorial in this issue. There is one point of fact that should be clarified here. Reader Benamy questions The Post's accuracy on the report on the matter of the ZOA dissolving or changing its name "as if anyone in the leadership had ever entertained the thought."

For the record the thought was not only entertained but formally expressed by Dr. Neumann in his presidential address at Pittsburgh when he suggested that the future character of the relationship between Palestine Jews and other Jews should be a worldwide association of friends of Israel, which would make its maximum contributions "by being left to organize its own affairs in the manner it deems best." This friends of Israel idea would indicate, it seems to us, more than just a change of name.—B. G.

### CHARGES POST SLANTED COPY ON JEWISH LABOR COUNCIL STORIES

Editor, National Jewish Post:

Your correspondent, in reporting the story of the controversy between the American Jewish League Against Communism and the red Jewish Labor Council should have taken more pains to give us an accurate picture. He starts his story "Despite evidence to the contrary," in order to discredit the charge by Rabbi Benjamin Schultz that large amounts of the money collected by Israel falls into the Communist Party treasury.

The American Jewish Labor Council is composed of dozens of trade union groups which are under the control of the Communist Party. Exploiting the Israeli situation, they have by voluntary methods and assessments collected many sums to "defend the State of Israel." How much money the Communists have collected and how much money the American Jewish Labor Council has turned over to Histadrut is a story in itself.

Let the American Jewish Labor Council open its books. We want to know how much money has been received for the "defense of Israel" and how much has been disbursed to legitimate groups.

How are we to know that the Association for Popular Culture in Tel Aviv is not a Communist group? As to the \$20,000 which has been given to Jewish communities, you can be certain that not a penny was received by the Poale Zion, Mizrahi or any Zionist group. I challenge the Council to deny that this money was given to Communist groups in these communities.

Communist-dominated groups are making a racket out of fund raising for Israel. Only a year ago in May the Communists in the Administration Committee of the American Jewish Congress opposed a resolution calling for a "Jewish Commonwealth in Palestine."

Beware of these "friends" who supported the Hitler-Stalin pact.

ABE ROSENBERG.

Brooklyn.

Ed. Note: The Post is well aware of the source of orders which the Jewish Labor Council carries out and so are its correspondents. Reader Rosenberg will no doubt agree that The Post could hardly be expected to do

as much in the line of investigation as—for instance—a Congressional committee. Yet the Post's New York correspondent has managed to see photostatic copies of checks indicating that JLC funds HAVE gone to the Histadrut. Reader Rosenberg's hatred of Communism should not lead him to attack one of the few current efforts in U.S. Anglo-Jewish journalism to get at the facts.

Reader Rosenberg also must be aware that Post stories on this controversy have not suppressed Rabbi Schultz' charges; as a newspaper, we are trying to get the facts. Finally, we want to remind Reader Rosenberg and other readers who are disturbed by the fantastic sprouting of all sorts of fund and material-aid groups that there is only one remedy: a U. S. Jewish community that wants to know what is going on in the Jewish world. That kind of community will produce the kind of journalism which will

### SAYS ELDER RABBIS REJECTED; ONE CAUSE OF PULPIT VACANCIES

Editor, National Jewish Post:

In reference to your editorial in the July 9 (Even The Post Jumps on Al Segal), you evidently are not familiar with several aspects of the problem of pulpit placement:

1. There may be a shortage of younger reform, liberal and conservative rabbis but there is discrimination against rabbis 50 years old and older. This is especially true of smaller congregations, not offering \$7,000, or even \$6,000. I know of more than one congregation stipulating an age limit. These congregations need older men. Young rabbis will not remain at smaller congregations if they can help it.

2. This shortage will not last long. When no new congregations will be formed (and this period is almost over) and when the larger congregations will have retired their senior rabbis and replaced them, the situation will become "normal." That means that large congregations employ executive secretaries and their rabbis do not have to give time to such duties. Small congregations do

provide all the answers.

If any Jewish group is engaged in a fraud, there are essentially only two methods of dealing with that situation: suppress the group or expose it. Suppression is out of the question for both practical and idealistic reasons. The Post is doing all it can in the other direction, not for the sake of exposure, but for the sake of an adult Jewish community. B. G.

### Rabbi Olan To Dallas; Plaut To St. Paul

NEW YORK—Two important Reform pulpit changes this week involved a shift by Rabbi Levi I. Olan, spiritual leader of Temple Emanuel in Worcester, Mass., and Rabbi W. Gunther Plaut of Washington Boulevard Temple in Chicago.

Rabbi Olan has accepted a call to Temple Emanuel in Dallas, Tex. the largest temple in the southwest. He will begin his new duties Jan. 1.

Rabbi Plaut will succeed Rabbi Saul Appelbaum at Mt. Zion Congregation in St. Paul, Minn. Rabbi Plaut will assume his new duties before the High Holidays.

not need executive secretaries and rabbis simply must do that work.

3. The problem of scholarships and scholars in the pulpit is too complicated to be dealt with in a letter.

4. No reform synagogue applies to the Jewish Theological Seminary (conservative) for a rabbi.

5. The merger of the Hebrew Union College and the Jewish Institute of Religion proves that we are approaching a period requiring more careful guidance in training and placement of rabbis.

6. I know of conservative synagogues applying to HUC for rabbis.

7. The orthodox rabbinate faces the competition of the less recognized rabbinical schools (with high sounding names. They prepare their students to teach, preach and chant the services.

8. If the smaller congregations would stop being particular and accepted older men, the vacancies in pulpits would soon disappear. There Jewish communities owe it to themselves and to the rabbis

### NJP STORY ON DUSHKIN CALLED YELLOW JOURNALISM, DISGUSTING

Editor, National Jewish Post:

As a Jew and as an honest individual I object strenuously to your use of "yellow journalistic" tactics to outline the issues of the day.

I am, in particular, referring to your article on page 12 concerning the resolution offered by Dr. A. M. Dushkin of the Jewish Education Committee. The very sensationalism of the headline is utterly disgusting.

Although such things are passable in non-Jewish newspapers they are not worthy of an institution such as the National Jewish Post.

Sobriety and honesty are the two most valuable tenets of Jewish philosophy and you would do well in future days to follow them.

RENA SIMKIN.

Cincinnati, O.

Ed. Note: Reader Simkin apparently was so disturbed by the NJP story on Dr. Dushkin's editorial that she is something less than specific on just what she found in the treatment of the material that was "yellow journalism" and "utterly disgusting."

If Reader Simkin objects to the fact that the story led off with one of the seven points that Dr. Dushkin listed in his discussion

ate to utilize the services of older rabbis, who have the experience and wisdom to deal with the "ingrown" smaller congregations.

A READER

Pittsburgh

### REFORM RABBI

Reform Rabbi seeks position with Middle West Congregation. References. Write Dept. EA, Box 1633, National Jewish Post, Indianapolis, Ind.

### RABBI - CANTOR

Young American Rabbi, eloquent speaker with three years experience in the pulpit, excellent "davenar," now seeks position for the High Holidays as "Baal Tefillo" and preacher. Can blow shofar and read the scroll. Write Dept. PK, Box 1633, National Jewish Post, Indianapolis, Ind., or Salinsky, 302 Parkville Ave., Brooklyn, N. Y. Telephone GE. 4-4973.

sion of the implications for Jewish education of the Jewish State, then we respectfully submit that his proposal that U. S. Jewish teachers encourage their students to the ideal of service for Israel seemed to be the most newsworthy proposal he made.

This suggests a difference between reader Simkin and the editor as to judgments on news value which seems hardly an issue deserving of her appellations.

However, this is second-guessing. Reader Simkin is invited to make her meaning a little more clear. By what terms of definition was the headline sensational and how did the NJP depart from the standards of sobriety and honesty?—B. G.

### Mosley Paper Banned In British German Zone

LONDON (WNS)—The circulation in the British zone of Germany of the "Deutsches Flugblatt," a pro-Nazi and anti-Semitic publication sponsored and printed by Sir Oswald Mosley's fascist Union Movement, has been forbidden by the British occupation authorities.

Early last week, a complaint was filed with the Foreign Office by spokesmen of the anti-fascist movement here, charging Mosley, leader of Britain's fascists, with sponsoring the printing of German-language broadsheets with a view to transmitting them clandestinely into Germany.

### YOUNG RABBI

Young Rabbi, University graduate, holder of many degrees; many years' experience in the rabbinate and executive work. Educator, leader for young and old. Baal Tfillo, Baal Koirai, Baal Tokea. Seeking to serve a modern congregation. Will accept offer for the High Holidays. Write Dept. JM, Box 1633, National Jewish Post, Indianapolis, Ind.

### CANTOR-TEACHER

Traditional Congregation in Miami, Fla., seeks qualified Hebrew Teacher and cantor. Americanized. State age, experience, educational background. Salary open. Write to 590 S. W. 17th Ave., Miami, Fla.



# Arabic-Speaking Orthodox Jewish Community Lives In Rock Grottos

LONDON—Speaking Arabic, dressed like Arabs but complete with synagogues, dietary laws and 19 scrolls of the Jewish law, a remnant of the Diaspora lives near Gurian in Tripolitania, high in some rocky hills.

The 345 Jews, one of the strangest remnants of the dispersion, are described in the Jewish Chronicle of London.

They are settled as a community in six deep grottos hewn in the rocky hillside. The grottos are round craters about 35 yards deep and 25 yards in diameter. Rough descending lanes through the rock provide passageway.

Each grotto has six to eight rooms and an upper story for hay and food storage. The rooms are built in a square around the courtyard which is the bottom of the courtyard.

Each of the grottos holds two or three families. Two of the rooms in each grotto are set aside for kitchens and one as a bakery.

The community members attend the synagogue daily for morning and evening prayers. Strict orthodoxy governs observance of the Sabbath. No light

or fire is lit and no work is done. The group has its own ritual slaughterer.

There are two synagogues, a very old one used as a school for the children, and a new one used for worship.

The rabbi of the Tigrinna Jews, as they call themselves, is a pleasant 35-year-old, Sheikh Khalifa Hassan, who is very much admired and respected by the local British administration. The local Arabs recognize him as their representative.

Where did the Tigrinnis Jews come from? The rabbi claims the community has existed since the 16th century. Two of the families, the Hajaj and the Badash, settled some 400 years ago, according to the rabbi. He says his family came from Barcelona 600 years ago in the scattering of the great Spanish Jewry.

Absence of any records makes it difficult to make an exact estimate of the age of the group or its origin.

Life is a fairly simple matter for the community, except for the problem of rain. The entire existence of the community depends on it. But despite a

drought last year, the Tigrinnis Jews are not too poor.

Their homes are clean, covered with brilliantly-colored rugs woven by the women. The grottos are cool in summer and warm in winter. They also are ideal air raid shelters though none of the Tigrinnis Jews had ever heard of the atom bomb.

All was well until a Jewish Welfare official from Paris happened to visit the group. He was shocked and said that people should not live as the Tigrinnis Jews did nor wear the clothes they did.

This view was a considerable surprise to Rabbi Sheikh Khalifa who said his flock is unable to understand what good it would do them to have Western-style tenements or western clothes.

So they sent the Paris official on his way and continue to live much as did the Jews of the Biblical days, happy, secure and the showpiece of the local British administration.

The rabbi is a true diplomat. Asked what he thought of the events in Palestine, he failed to hear the question and became busy showing some very decorative rugs woven by the rebbetzin.

## Plain Talk

### EVERY JEW SHOULD BEHAVE FOR THE GOOD OF ALL JEWRY

By AIFRED SEGAL

MR. Ira Monis is a furniture dealer in our town (Ira's Furniture Co.) and he was feeling Jewishly happy on account of the letter he had just received from Mrs. Byars, a colored customer. Mrs. Byars' letter made him feel quite as lifted up as people do in the synagogue when, at the reading of the Torah, the formal blessings are recited to commend this privileged person or that Jewishly unto the favor of God, King of the Universe. Mr. Monis was aware of big success as a Jew in the furniture business.

Mrs. Byars' had bought furniture on time

SEGAL

payments from Mr. Monis and, being meticulously honest in all her dealings, she was given to worrying much whenever she could not make a payment on time. You know how it is with the poor who are in debt. Sickness intervenes when there are bills to pay, or if it isn't sickness it may be a costly funeral (the way the undertakers charge!) or it's a strike in the factory, so that wages stop and the payment on the furniture can't be made in due time.

Well, at this particular time Mrs. Byars' husband had been unemployed on account of a strike and, finally he had gone back to work but there wouldn't be any money until first pay day. If you are colored you are likely to be a person doomed to living from hand to mouth that way. Mrs. Byars' had written to Mr. Monis by way of being in this sorry state of finances; especially because of the furniture. What might Mr. Monis do about the furniture if they couldn't meet the payments? Mrs. Byars had tried to give him all the comforts she could think of.

"I told him you were a good man," she wrote to Mr. Monis. "Plenty of people wouldn't care how other men fared but I see you are different and God bless you for being so swell to poor people."

MR. MONIS WAS bringing this up for no reason of vain-glory, with no idea of having people think he is a great fellow of whom a customer thought well. Mr. Monis is felt he had done no more for Mrs. Byars than is required in decent human relations. He had been kind and forbearing as her

creditor. It was the Jewish way of expressing himself.

Yet, humbly enough, he thought Mrs. Byars' appreciation might help toward an answer to the troubled question: What can we do about ourselves and the way the world thinks of us? Some people think the answer is in anti-defamation societies to which they look for salvation. Others say that nothing a Jew does ever can please anti-Semites, so to hell with the whole lot of them.

Mr. Monis had the idea that every Jew by his own account could make himself a defender of Israel, so that many Mrs. Byars' everywhere would call Jews blessed. "If this woman had bought a thousand dollars worth of furniture I couldn't have been any happier," Mr. Monis said. "It shows that small deeds like this can do more for the Jewish people than all the anti-defamation work that now goes on."

MR. MONIS' idea was in line with my own thinking. I know some of our high-power thinkers like to say, Nu? Suppose there are some so-and-sos among us. Every lot of eggs is entitled to have some bad ones and due allowances are made by honest egg-buyers. Haven't we a right to our share of rotten eggs?

True enough, but we can't make anti-Semites see it and, besides, the fact that bad eggs are inevitable doesn't absolve me or Mr. Monis or any of us from the responsibility of being good eggs, especially since we are Jews. Since I am a Jew it is my special responsibility to try to be a better egg than other eggs, because all my people are made to carry the blame of me if I am a bad one. Yes, it goes against me that the whole Jewish group frequently is judged by the bad members. It would be just as fair to take Einstein or Mendelsohn as samples of all Jewry, but what do they do? They take rather Gyp the Blood who may be remembered as one who was finally and permanently

## DETROIT

### Ira Kaufman Funeral Director

9419 Dexter Blvd. at Edison  
TYler 7-4520 Detroit, Mich.

## CHICAGO

### FURTH and COMPANY

Established 1890

936 EAST 47TH

TELEPHONE: KENWOOD 6799  
CHICAGO, ILL.

### THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country.

LEE J. KURSH, Managing Director

## Sports Shorts

MARSHALL Goldberg, the former Pittsburgh football great who has taken a place with the all-time stars of the National Football league by virtue of his brilliant play with the Chicago Cardinals, will come out of retirement to join the Cardinals for their game against the College All-Stars in Soldiers field later this month. Marshall received some assistance from his employer for a leave of absence. His boss is Solly Sherman, the former University of Chicago star, now president of the Emerman Machinery Corp.

Marv Rothblatt, former Illinois pitching ace, has been farmed out by the Chicago White Sox to the Waterloo Club of the I League.

Solly Mishkin, former professional baseball player and now head baseball coach at C.C.N.Y., has taken over the management of the Newark team in the Ohio Indiana league, a New York Yankee farm club.

Center Mervin Pregulman came to terms with the Detroit Lions and is now in training with the Bo McMillin coached team at Alma, Mich. Pregulman, a former Michigan line-man, was obtained by the Lions in a trade with the Green Bay Packers.

In answer to "A.A." fan. No Larry Rosenthal of the Milwaukee Brewers is not of Jewish descent. He's Polish.

American Association, pitchers have labeled Al Rosen of Kansas City as the best hitter in the circuit. Latest average show Rosen batting .343, which makes him the leader in the A.A. batting race. He had 123 hits in 359 times at bat and led in home runs with 23 and total bases with 232.

## INDIANAPOLIS

### Aaron & Ruben

Modern Jewish Funeral Home

1943 N. Meridian  
Indianapolis

## LOUISVILLE

### Herman Meyer & Son

### Funeral Director

1525 South 3rd  
MAGnolia 2471

## CHICAGO

### "The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAFFE  
CHAS. E. KAYE  
SOL PIZER

## PISER

Memorial Chapels

5206 Broadway  
LONGbeach 4746  
6925 Stoney Island Ave.  
DORchester 4926  
5125 Roosevelt Rd.  
LA Wadale 4920  
CHICAGO, ILL.

"Dedicated To A Better  
Service To Our People"

## NEW YORK

RIVERSIDE  
Memorial  
Chapel Inc.

76th Street and  
Amsterdam Ave.  
New York City  
LONG ISLAND  
MIAMI BEACH



## New York

ZOA ISN'T DOING WHAT IT COULD  
BE DOING FOR U.S. JEWISH LIFE

By M. Z. FRANK

MY ESTEEMED friend and colleague, Dr. Trude Weiss-Rosmarin, using exemplary restraint and understatement, has gently upbraided me for my "irresponsible type of journalism" in making "vulgar comparisons between Morris Lazaron and Menachem Boraisha," which proves to her satisfaction, anyway, that I am "utterly ignorant of Menachem Boraisha's constructive and positive, etc."

She enjoins me in proper comradely spirit, to refrain from "mud-slinging" as an argument and to "give some thought to the truth." (Trude's Truth).

As for herself, the lady "protests in no uncertain terms," being "shocked beyond words."

This paroxysm of flattery occurs in a mere 36 lines of print in the Aug. 6 issue of The Post, in Trude's letter to the editor, where he too comes in for a bit of remonstrating and is told to apologize to Boraisha.

NOW, I ADMIT, there are some differences between Lazaron and Boraisha. Boraisha is a highly gifted Yiddish poet and a thinker. Lazaron can't write a middling good article in English and his thinking is incoherent. Boraisha, a lifelong anti-Zionist, has accepted the Zionist verdict of Jewish history with a certain amount of grace and is trying to effect a workable synthesis between his own pet emphasis on the Diaspora and Zionism. Lazaron does not stop before denouncing Zionism to the enemy and joining with anti-Semites to combat the Jewish State.

But the occasion for my comparison of the two men was neither their respective talents, nor their respective methods, but their views on the relative importance of Diaspora Jewry and Palestine Jewry. On that both happen to agree in the main outlines. Lazaron, like Boraisha, speaks of a rebirth of Jewish cultural creativity in this country and even goes so far as to predict that the Jews of America will outstrip the Jews of Spain in their Golden Era.

I don't think the Jews of America have that creative spiritual vitality today. I don't believe Jew is many country outside of Palestine have enough creative vitality to create a new Jewish culture. I am convinced that the only real source of Jewish creativity today is Israel. In my view, anybody who does not see in Palestine the primary source of Jewish creativity, anybody who does not see Palestine as the central, supreme interest of Jewish life, at least in our generation, is not a Zionist.

However, whether we or our children or our great-grandchildren in America will produce a new Talmud or a more-Golden-than-Golden Era of Hebrew poetry is a speculative theoretical question. At any rate it is not the business of the ZOA to worry about that, just now. I'll look for my American Talmud to the Yeshiva College; for my American Maimonides to the Jewish Theological Seminary; my American Philo to the Hebrew Union College; and my American Hebrew poets from the Histadruth Ivrit and the Herzliya College.

I am sure I shan't find any of these things at 41 East 42nd street. I'll be satisfied if the ZOA raises the cultural level of its own specific work—and that's a pretty tall order.

The specific concern of Zionism is Palestine, not America. For a long time to come there will be plenty to do in behalf of, and in connection with, Palestine to keep the ZOA busy. There is much to do in creating projects for economic and social activities in Palestine supplementary to the assistance rendered to Israel by the UJA and to projects engaged in by the Government of Israel. There is much to do in familiarizing American Jews with what is going on in Israel, with the problems and history of Zionism. There is an awful lot to do about halutzit, about youth work, about a good publication for the Zionist movement in this country.

The Zionist Organization arouses, keeps alive and cultivates among the Jews an interest in Israel. Almost inevitably such interest engenders an interest in Jewish things generally, in Judaism and Jewish culture. From there on, let other organizations take over. The ZOA can't run Hebrew schools for children; it can't run synagogues; it can't run colleges.

WHAT IT CAN DO is stimulate existing institutions and co-operate with them in the matter of specific Zionist activities.

Let us take a concrete example.

The Jewish Theological Seminary runs classes for adults in Hebrew, Jewish History and similar subjects. Lately, the attendance has increased. The summer session alone has several hundred students, twice as many a last year. Undoubtedly, this increased interest is due to a growth in Zionist sentiment. Indirectly, the ZOA has contributed to the increase of registration of the summer school at Broadway and 122nd street (the Jewish Theological Seminary).

But only indirectly. The ZOA should have established there, in cooperation with the Seminary, a special course in the History of Zionism. Instead of that, when the ZOA was asked for a lecturer, it sent a pep talker to canvass for membership. Nor have I seen in the New Palestine any recommendations to the members of the ZOA telling them where they can find a good course in Hebrew.

Some people think the ZOA ought to start courses in Hebrew. I would be in favor of that only in places where nobody else is going. The Seminary is doing an excellent job of adult teaching—why should the ZOA compete with it, where there is no chance that it can do half as good in a long time? The Seminary is not the only institution that teaches Hebrew and Jewish History to adults. The ZOA should be in contact with all such institutions, co-operate with them and establish specific Zionist projects in them.

ANOTHER SPECIFIC example. Hebrew books are published in Palestine. Few of them to be distributed among the odd two or three thousand habitual readers of Hebrew in his country. The ZOA should either undertake to distribute those books or pay a subsidy to the Histadruth Ivrit with the clear proviso that that organization would use its mailing lists and its apparatus for pushing Palestine Hebrew books.

A 16-volume encyclopedia in Hebrew is being planned in Jerusalem the first volume due to appear shortly. It is a monumental

Jewish Republican Wins  
Mayoralty In Virginia

HARRISONBERG, Va.—Lawrence Loewner, president of the Hebrew Friendship Congregation, took office this week as mayor of Harrisonberg.

The honor was regarded as significant because Loewner not only is Jewish but also Republican, a political affiliation of little value in the South.

Loewner declined an invitation to speak at a political meeting during the campaign because the meeting was held on a Friday night and the candidate said he did not wish to interrupt his attendance at services.

No Habimah Road Tour  
Sail For Home Aug. 20

NEW YORK—(NJP)—A road tour for Habimah, famed Hebrew theatrical troupe, has been dropped from consideration and "unless something comes up" the players will sail for Israel Aug. 20, it was learned this week.

A spokesman for the American Fund for Palestine Institutions, Habimah sponsor in the U. S., told The Post that the departure plans were definite.

Despite the fact that Jewish communities in Cleveland, Philadelphia, Rochester, Indianapolis, Montreal, New Haven, Detroit, Youngstown, Kansas City and Louisville had asked for Habimah shows in their cities, plans for a tour flopped.

The Fund spokesman said these centers could not provide a minimum financial guarantee which amounted to \$2,500 for one performance and \$10,000 for six.

The Fund spokesman expressed his regrets. He said, "The people really wanted to see them."

The troupe is now at Bridgeport University, resting from their Broadway run. It was learned that Habimah members were bitter because no arrangements had been made for a U. S. tour.

Rabbi Franklin  
Of Detroit Dies

DETROIT—(WNS)—Dr. Leo Franklin, rabbi emeritus of Temple Beth El and internationally known scholar and interfaith worker, died here this week of a heart ailment. Dr. Franklin was 78 years old.

Born in Cambridge City, Ind., Dr. Franklin was educated at the University of Cincinnati and was ordained following graduation from the Hebrew Union College. In 1916, Dr. Franklin established the Jewish student congregation at the University of Michigan, the first organization of its kind in this country. In 1899 he came to Detroit as rabbi of Temple Beth El, a post he held until his retirement in 1941.

Surviving are his widow, Mrs. Hattie M. Franklin; a daughter, Mrs. Stanley Freischaker; a son, Leo L. Franklin, and two sisters.

## New Israel Picture Book

NEW YORK—A new picture book, with photos taken mostly since creation of the Jewish State, will be released next month by R. J. Birnback Associates and distribution by Bloch Publishing Co. The new book, Israel Today, has an introduction by Dr. Chaim Weizmann, president of Israel.

historic undertaking. The ZOA ought to lend its facilities for spreading the Encyclopaedia in this country.

These are instances of Zionist cultural activities. There are many others. To do them justice the ZOA would have to expand its Education Department many times. Leave the Babylonia Talmud and the Spanish Golden Era to other institutions.

## Science Examines the Jew

REPORTING ON THE FIRST TRY  
AT MEASURING ANTI-SEMITISM-V

By BEN GALLOP

MANY a citizen, confronted with the manner in which science works, is quick to make one of two comments; either he knew it all the time—when science confirms one of his beliefs; or it goes against "common sense"—when science contradicts one of his beliefs.

Readers who have followed the three previous reports and the presentation of the "Scale for the Measurement of Anti-Semitism" developed by Daniel J. Levinson and R. Nevitt Sanford (Journal of Psychology, April, 1944) probably have found reason to react in both of these time-honored ways.

For instance, Jews who do not suffer from a more or less open self-hatred as Jews are well aware of the basic lack of reason in Anti-Semitism. From a non-scientific point of view, they will not doubt be pleased that Levinson and Sanford not merely took that irrationality for granted; they made it the basis of their approach to measuring hatred of the Jews.

## Where Do You Stand?

The other reaction—that science sometimes goes against common sense—will be a likely response of some readers to this windup of the National Jewish Post report on the Levinson-Sanford scale.

Last week this corner reported that the psychologists gave the scale to some psychology students at the University of California. The test was made part of a general test of social background, ideology and personality.

Because the test was given during the war, there were few men in the class, not enough to be a statistically-reliable sample, so Levinson and Sanford threw out the male scores.

The findings for the 77 women in the class gave an average score of a little over 158. The theoretical range—the more interested reader will remember—was from a low of 52 to a high of 364. The higher the score, the greater the degree of anti-Semitism in the student (or anyone else taking the test); the lower the score, the higher the degree of opposition (NOT neutrality) to anti-Semitism.

Scores of the girls indicated that they were less prejudiced in attitudes than in opinions; otherwise put, their degree of prejudice in their ideas about Jews was stronger than their presumed willingness to do something about it.

Nevertheless the authors feel that the score was high enough to lead them to this conclusion:

"The fact that persons having the educational advantages of our subjects did not react more strongly against anti-Semitism raises the rather foreboding question of prejudice in the general population."

The authors did not explore fully the relationships between scores on their scale with scores on the other tests on social attitudes, general ideology and personality. Some of their rough findings:

## G.O.P. vs. Democrats

Republicans have higher scores than Democrats; Protestant sectarians and Catholics have higher scores than do the non-relig-

ious; and sorority members have higher scores than do non-members.

Similarly, those who approved of Father Coughlin and the American Legion had higher scores and the stronger the approval, the higher the scores. Likewise those who approved of labor unions and socialism had lower scores and again, the stronger the approval, the lower the scores.

So much for the details of the first scientific attempt to work out an instrument to measure in individuals the exact amount of anti-Semitism. Where do we go from here?

## What Does It Measure?

For the answer, we digress briefly to a more general discussion. When the first intelligence tests were developed, there was a great deal of uproar about whether the tests actually measured intelligence. Just as everybody "knows" what anti-Semitism is, so everybody knew what intelligence was.

What the first intelligence test makers did with their critics was to dismiss them with the remark that "intelligence is what these intelligence tests measure."

This scientific disdain—which seems to run against common sense—actually is a plain statement that it is possible for carefully-trained scientists to develop techniques which they believe will measure the quality they want to measure.

The proof is not in a fine set of scores. The proof lies in the fact that a child who scores low on an intelligence test will almost certainly do less well in his schoolwork than a child who scores high on the same test. When the child grows up other factors will play a part. The child rated high in intelligence by test may be a flop on his job, while one who rated lower may do well in his career. By that time, however, other factors have come into the picture which were not measured by the tests—ambition, personality and so on.

So with the Levinson-Sanford scale. The psychologists have made an instrument which theoretically will test the exact degree of anti-Semitism of anyone capable of taking the test. Moreover, the scale is constructed so that it can measure groups for comparison of anti-Semitism.

Whether it actually will do that will depend on its applications to thousands of subjects and comparison of their scores with other indicators of anti-Semitism. The instrument has been built; how good an instrument it is can be determined only by using it.

**DENIS**  
of  
**NEW YORK**  
**Sports**  
**Apparel**  
for  
**MEN & BOYS**  
1 E. 33rd St.  
New York 16, N. Y.



**Israeli Delegates Take a Walk****OLYMPIC COMMITTEE REFUSES MEMBERSHIP TO JEWISH STATE**

LONDON—Two Israeli delegates to the International Amateur Athletic Federation congress walked out of a meeting this week in protest against a federation vote, backed by the United States delegate, to table the Israel application for membership.

After the 32 to 14 vote in abeyance the issue of the application, Joshua Alouf, chief supervisor of physical education of the Government of Israel, and his colleague, Dr. Emanuel Simon, director of physical education for the Israel Government, walked out of the meeting.

"We've already waited 2,000 years and I think we can wait four years more," Alouf cracked later. The next Olympics are scheduled for 1952.

Alouf had urged admission of Israel, pointing out that sports have flourished in Palestine for many years and that for 15 years Palestine had been a member of

the federation.

Lord Burghley, who presided over the congress meeting, brought a strong flavor of international politics to the event by avoiding use of the term "Israel," and sticking to the word "Palestine." The procedure was confusing because Palestine has long been a member, as Alouf pointed out.

"The State of Palestine as we know it does not now actually exist," Lord Burghley said. "I feel we should defer action until the political situation is declared."

**JERUSALEM STATUS KEY POINT OF UN MEDIATION EFFORTS NOW**

JERUSALEM—The status of Jerusalem developed this week as a key point in United Nations mediation efforts pointed toward the Sept. 21 session of the General Assembly in Paris.

There appeared little chance that the General Assembly could possibly reverse itself on the partition program it voted last Nov. 29 but the ticklish problem of Jerusalem offered chances for new British pressure against the young Jewish state.

**Counter-Punch Thrown**

The Israeli had already moved in a counter-punch at the UN by declaring jurisdiction over the new city as a military gain.

The move also diminished opportunities for the Irgun and Sternist dissident armies to wage a battle against the Israel Government on the Jerusalem issue.

The Irgun last week pledged its loyalty to the military governor of Jerusalem, Dr. Bernard Joseph. But planted stories of a coup by the dissidents came out of the city.

Reports also emerged of a unique demilitarization scheme which may have been accepted tentatively by the Arabs and also may furnish an "out" for the Jews.

The details of the scheme provide for demilitarization, enforced by UN observers, of a wide belt of land around both old and new Jerusalem.

**Deal For Both?**

For the Arabs the proposal would be acceptable as keeping new Jerusalem from becoming part of the Jewish state. For the Israeli, the scheme would in effect give them new Jerusalem while saving them from the need of open defiance of the UN which provided in its partition plan for an internationalized Jerusalem.

**Bernadotte Tougher**

Count Folke Bernadotte put a little pressure on the Israeli by announcing he was disturbed over constant sniping in Jerusalem. The United States backed him up with charges Israeli troops had fired at UN consular observers.

Water was scheduled to start flowing into new Jerusalem for the first time since the Arabs captured Ras El Ein and Latrun, key pumping stations.

Israeli authorities charged the Arabs with constant small arms fire in Jerusalem. A large shelling attack broke out last week when Arab guns shelled the northern section of new Jerusalem.

Israel also accused the bottled-up Egyptians in the south of violating the truce with an attack on a Negev colony which was halted by UN observers.

**Jewish Athletes Star At Olympics**

LONDON — Jewish athletes competing in the Olympics have scored some notable victories so far in the famed games, despite the absence of any athletes from Israel because of an Arab threat of a walkout.

The women's discus event was won by Mlle. M.O.M. Ostermeyer of France. She also won a second title when she came out first in the finals of putting the shot.

Another outstanding performance was that of Mrs. I. Elek, a Hungarian Jewess who won the Olympic individual foil title for the second time.

The U. S. delegation was greatly cheered by the victory of Henry Wittenberg, light heavyweight wrestler from New York.

Dr. Stephen Seymour of the American delegation came in second in the javelin finals.

The four Jewish representatives in the U.S. fencing team—Dr. Daniel Bukeutz, Nathaniel Lubell, R. Goldstein and Norman Lewis—helped their team get to the finals but the Americans didn't do so well after getting there. They finished fourth.

with and Victor Gollancz.

While Dr. Baeck was in the United States, he joined with Dr. Albert Einstein in calling for a compromise during the early stages of the Arab invasion of Palestine.

**Baek Joins Group For Jewish-Arab Relief**

LONDON—Dr. Leo Baeck, famous German Jewish leader who recently toured the U. S., announced formation this week of a non-sectarian relief agency to send social workers to help both Jews and Arabs in Palestine.

Sponsors of the group said their aim was to "give practical expression to the broad ethic of Judaism." Other leading figures in the work are Norman Bent-



BAECK

**SCHOOLS**

All Over the Country Have Already Made Certain That Their

**UPPER GRADES**

Will Have THE BEST TEXT BOOK This Coming Year By Placing Their Orders

**EARLY**

For Their Groups Subscription To

**The JEWISH POST**

★ ★ ★

Last Year Over 1500 Pupils in 49 Schools Learned About The Developing American Jewish Community of Which They Are a Part, Through The Jewish Post.

**How About Your School?**

Frank Gross, Circulation Mgr. The National Jewish Post Box 1633, Indianapolis, Ind.

Please send me information about reduced rates for school subscriptions.

Name \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_

**Arabs Reject Bid For Direct Peace Talk**

Tel AVIV, Israel—Formal offers by the Israeli Government for direct peace talks with the Arabs and informal rejection by of the proposal by the Arab League this week marked surface activity in the Palestine political struggle.

The hand of the Israeli was strengthened by a statement of a member of the United States delegation at Lake Success that the U.S. would support the Israeli Government bid for UN member-

ship at Paris when the General Assembly meets in September.

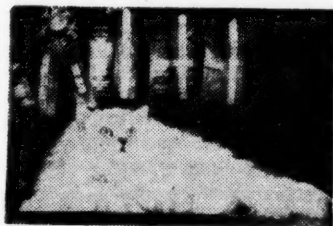
Foreign Minister Moshe Shertok asked Count Folke Bernadotte, UN mediator, to notify the Arab states that Israel was ready to start direct negotiations for a peace settlement.

Official sources in Egypt were the first to reply with an informal rejection on grounds that the Arab States would never recognize a Jewish State.

Subscribe to the Post—\$4

**Now You May Order Direct From SNOW WHITE'S CATTERY**

3361 Brown Road — WI. 0690 — St. Louis 21, Mo.



Chinchillas  
Shaded Silvers  
Blacks, Whites  
Color Bred Blues

Breeders of  
PEDIGREED PERSIANS

STUD SERVICE

CHAMPION  
Wahoo Lionheart of Snowwhite

Cats and Small Dogs  
Boarded

Write for Full Details and Advice in Selecting and Buying Pedigreed Cats

Famous for Prize  
Winning Breeds

Mrs. H. F. Oberfell,  
Prop.

8 Years Old

*The World's Finest Bourbon*  
SINCE 1795

# BEAM

6 Years Old

BOTTLED IN BOND  
BONDED BEAM  
KENTUCKY STRAIGHT BOURBON WHISKEY

*Kentucky*  
STRAIGHT BOURBON  
WHISKEY

6 Years Old

JIM BEAM  
KENTUCKY STRAIGHT BOURBON WHISKEY

Distilled and Bottled by  
JAMES B. BEAM DISTILLING CO. INC.  
Clermont, Ky. Distillers Since 1795

**You Serve The Finest  
When You Serve BEAM**

Beam's Pin-Bottle 86.8 proof  
Bonded Beam 100 proof Bottled in Bond  
Jim Beam 86.8 proof

THESE CHOICE WHISKEYS SOLD COAST TO COAST